

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

Eighth Sunday
after Pentecost

July 26, 2020
Online Worship



Elizabeth Richards and Stephanie Moshier
of West Side Campaign Against Hunger

Sunday, July 26, 2020

Prelude	Frank Glass Jacob's Vision
Greeting	Jessie Floyd
Call to Worship	The Reasoner-House Family One: Bless the Lord, O my soul, Many: And let every part of me bless God's holy name. One: God, how amazing are your creatures; Many: In wisdom you have made them all. One: When you send forth your Spirit, they have life, Many: And your renew the face of the earth. One: I will sing to the Lord as long as I live; Many: I will praise my God while I have breath. One: May our meditations today be pleasing to God, Many: As we rejoice in the peace of God and the justice of Jesus. One: Sing a song of peace for the nations of the earth, Many: And may God's peace bring an end to violence, injustice and strife. All: Sing a song of hope for all the people on earth.
Hymn	This is My Song (page 7, v. 1 & 2)
Opening Prayer	Lea Matthews
Prayer Song	This is My Song (page 7, v. 3)
Scripture Reading	Harry Karpen & Laura Joy Tiedeman Revelation 5:1 - 6:4 (page 4)
Scripture Song	The Uncovering (page 8, v. 1-3)
Scripture Reading	Robert Harris Revelation 6:5-8 (page 5)
Scripture Song	The Uncovering (page 8 v. 4-6)
Scripture Reading	K Karpen, Jenna Johnson Revelation 8: 1-13 (page 5)

Hymn	Blow Ye the Trumpet, Blow (page 9)
Sermon	Dr. Catherine Keller 'Facing Apocalypse: Climate, Democracy, and Other Last Chances'
Sermon Song	How Firm a Foundation (page 10, v. 1-3)
Morning Prayer The Lord's Prayer	Bridget Webster Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.
Prayer Song	How Firm a Foundation (page 10, v. 4-5)
Offering	Kate & Jeff Baum Of tithes, gifts, and prayers
Offertory	Madeline Taylor, Robin Bahr, Brent Ness, K Karpen, Jane Williams Change My Heart, O God
Benediction	K Karpen
Response	Nick Lerangis Jesus is a Mighty Good Leader
Postlude	Frank Glass Blaenwern
Song Leaders	Robin Bahr-deStefano, K Karpen, Brent Ness, Madeline Taylor, Jane Williams, Frank Glass
Audio	David Richards
Video	Harry Karpen

Revelation 5:1 –6:4

Then I saw in the right hand of the one seated on the throne
a scroll written on the inside and on the back,
sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice,

“Who is worthy to open the scroll and break its seals?”

And no one in heaven or on earth or under the earth
was able to open the scroll or to look into it.

And I began to weep bitterly because no one was found worthy to open the scroll or to
look into it. Then one of the elders said to me,

“Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered,
so that he can open the scroll and its seven seals.”

Then I saw between the throne and the four living creatures and among the elders a
Lamb standing as if it had been slaughtered, having seven horns and seven eyes,
which are the seven spirits of God sent out into all the earth.

He went and took the scroll from the right hand of the one who was seated on the
throne.

Then I saw the Lamb open one of the seven seals,
and I heard one of the four living creatures call out, as with a voice of thunder, “Come!”

**I looked, and there was a white horse!
Its rider had a bow; a crown was given to him,
and he came out conquering and to conquer.**

When he opened the second seal,
I heard the second living creature call out, “Come!”
**And out came another horse, bright red;
its rider was permitted to take peace from the earth,
so that people would slaughter one another;
and he was given a great sword.**

This is a word of uncovering. **Thanks be to God**

Revelation 6:5-8

When he opened the third seal, I heard the third living creature call out, "Come!"
I looked, and there was a black horse!
Its rider held a pair of scales in his hand,
and I heard what seemed to be a voice in the midst of the four living creatures saying,
"A quart of wheat for a day's pay, and three quarts of barley for a day's pay,
but do not damage the olive oil and the wine!"
When he opened the fourth seal,
I heard the voice of the fourth living creature call out, "Come!"
I looked and there was a pale green horse!
Its rider's name was Death, and Hades followed with him;
they were given authority over a fourth of the earth,
to kill with sword, famine, and pestilence,
and by the wild animals of the earth.

This is a word of uncovering. **Thanks be to God.**

Revelation 8: 1-13

When the Lamb opened the seventh seal,
there was silence in heaven for about half an hour. [silence]
And I saw the seven angels who stand before God,
and seven trumpets were given to them.

**Another angel with a golden censer came and stood at the altar;
he was given a great quantity of incense to offer with the prayers of all the saints
on the golden altar that is before the throne.
And the smoke of the incense, with the prayers of the saints,
rose before God from the hand of the angel.**

Then the angel took the censer and filled it with fire from the altar
and threw it on the earth;
and there were peals of thunder, rumblings,
flashes of lightning, and an earthquake.

Now the seven angels who had the seven trumpets made ready to blow them.

The first angel blew a trumpet,
and there came hail and fire, mixed with blood,
and they were hurled to the earth;
and a third of the earth was burned up,
and a third of the trees were burned up,

and all green grass was burned up.

**The second angel blew a trumpet,
and something like a great mountain, burning with fire, was thrown into the sea.
A third of the sea became blood,
a third of the living creatures in the sea died,
and a third of the ships were destroyed.**

The third angel blew his trumpet,
and a great star fell from heaven, blazing like a torch,
and it fell on a third of the rivers and on the springs of water.
The name of the star is Wormwood.
A third of the waters became wormwood,
and many died from the water, because it was made bitter.

**Then I looked, and I heard an eagle crying with a loud voice as it flew in
midheaven,
“Woe, woe, woe to the inhabitants of the earth,
at the blasts of the other trumpets
that the three angels are about to blow!”**

This is a word of uncovering. **Thanks be to God.**

This Is My Song

Lloyd Stone (1934), Georgia
Harkness (ca. 1939), and
K Karpen (2020)

Jean Sibelius, 1899
Arranged from *The Hymnal*, 1933



1. This is my song, O God of all the na-tions, a song of
2. My coun-try's skies are blu-er than the o-cean, and sun-light
3. This is my pray'r, our God who art in Hea-ven. Thy kin-dom



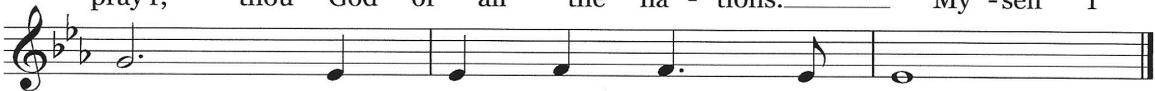
peace for lands a - far and mine. This is my home, the coun-try where my
beams on clo - ver-leaf and pine. But oth-er lands have sun-light too and
come on earth, thy will be done. Let love be lift - ed up, so we may



heart is; here are my hopes, my dreams, my ho - ly shrine. But oth - er
clo - ver, and skies are ev - 'ry where as blue as mine. O hear my
serve you, and hearts u - ni - ted learn to live as one. O hear my



hearts in oth - er lands are beat - ing, with hopes and
pray'r, thou God of all the na - tions, a song of
pray'r, thou God of all the na - tions. My - self I



dreams as true and high as mine.
peace for their land and for mine.
give thee, let thy will be done.

The Uncovering

K Karpen, 2020

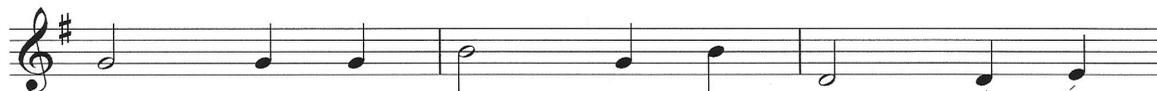
Early American Melody



1. I _____ saw in the hand of the one on the throne a _____
2. Then _____ I saw the Lamb o - pen up the first seal, and I
3. Then the next seal was o - pened, the crea - ture yelled, "Come," and a



scroll sealed with sev - en *sphra - gi - da* that shone. But who could be
looked to ob - serve what would then be re - vealed. A ri - der with
red horse came thun - der - ing out on the run. Its ri - der had



wor - thy the scroll to re - veal? The _____
bow and a crown was a - light, a _____
leave to take peace from the world, with a



Li - on of Ju - dah shall o - pen the seals.
con - quer - ing foe on a horse that was white.
sword in his hand and his ban - ners un - furled.

4. The third rider came riding upon a black horse,
spreading pain and injustice and hunger with force:
"A few quarts of grain you will get for your toil,
but leave the rich rulers their wine and their oil."

5. But the last, pale green horse held a rider of death,
a disease of pandemic was spread by its breath.
The legions of Hades with violence they seethed;
from oppression the people could no longer breathe.

6. These four riders that John saw creating upheaval
in his dream-like disclosure of systemic evil
we can view in our current world turbulent drama,
bringing woe, lamentation, resistance and drama.

Blow Ye the Trumpet, Blow

Charles Wesley, 1750

Lewis Edson, ca. 1782



1. Blow ye the trum-pet, blow! The glad-ly sol-emn sound let
3. Ex - tol the Lamb of God, the all - a - ton - ing Lamb; re -
6. The gos - pel trum-pet hear, the news of heav'n-ly grace; and



all the na-tions know to Earth's re - mot - est bound: The year of ju - bi -
demp-tion in his blood through-out the world pro-claim: The year of ju - bi -
saved from Earth ap - pear be - fore your Sav-ior's face: The year of ju - bi -



lee is come! The year of ju-bi - lee is come! Re-turn, ye ran-somed sin - ners home.
lee is come! The year of ju-bi - lee is come! Re-turn, ye ran-somed sin - ners home.
lee is come! The year of ju-bi - lee is come! Re-turn to your e - ter - nal home.

How Firm a Foundation

"K" in Rippon's *Selection of Hymns*, 1787

Early American Melody
In R.M. McIntosh's *Tabor, or The Richmond*
Collection of Sacred Music, 1866



1. How firm a foundation, ye saints of the Lord, is laid for your
2. "Fear not, I am with thee, O be not dismayed, for I am thy
3. "When through the deep waters I call thee to go, the rivers of
4. "When through fiery trials thy pathways shall lie, my grace, all-suf-
5. "The soul that on Jesus still leans for repose, I will not, I



faith in his excellent word! What more can he say than to
God and will still give thee aid. I'll strength-en and help thee, and
woe shall not thee o-ver-flow; for I will be with thee, thy
fi-cient, shall be thy sup-ply; the flame shall not hurt thee; I
will not de-sert to its foes; that soul, though all hell should en-



you he has said, to you who for re-fuge to Je-sus have fled?
cause thee to stand up-held by my righ-teous, om-ni-po-tent hand.
trou-bles to bless, and sanc-ti-fy thee to thy deep-est dis-tress.
on-ly de-sign thy dross to con-sume and thy gold to re-fine.
deav-or to shake, I'll nev-er, no, nev-er, no, nev-er for-sake."

Music Notes

Jacob's Vision

Music: Old English Folk Tune, arr. Frank Glass

Public domain

This Is My Song

Words: Lloyd Stone, 1934 (v. 1-2), Georgia Harkness, ca.1939 & K Karpen, 2020

Music: FINLANDIA Jean Sibelius, 1899; arr. from *The Hymnal*, 1933

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The Uncovering

Words: K Karpen, 2020

Music: FOUNDATION Early American Melody in R.M. McIntosh's *Tabor*, or *The Richmond Collection of Sacred Music*, 1866

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Blow Ye the Trumpet, Blow

Words: Charles Wesley, 1750

Music: LENOX Lewis Edson, ca. 1782

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How Firm a Foundation

Words: "K" in Rippon's *Selection of Hymns*, 1787

Music: FOUNDATION Early American Melody in R.M. McIntosh's *Tabor*, or *The Richmond Collection of Sacred Music*, 1866

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Change My Heart, O God

Words: Eddie Espinosa & J. Edwin Orr

Music: Eddie Espinosa & William Henry Monk, arr. Joel Raney

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Jesus is a Mighty Good Leader

Words & Music: Skip James

Blaenwern

Music: William Penfro Rowlands, 1904

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Joys & Concerns

For Health/Healing

Mary Ann's friend, Sondra, awaiting biopsy results
Ruth Bader Ginsberg , stamina, strength and resilience
Those with pancreatic cancer
Jon's son Alex in hospital with a compound leg fracture and complications holding up surgery
For freedom from pain as Connie recovers from back surgery
Kathryn's eye treatments
For all the places in the USA where the virus is spreading; that we can work together for one another's good health
For the health and safety of seniors in assisted living and nursing home communities
Ron's dad in Texas
Rita, Tom & Vicki's friend, continuing to recover but still in the hospital
Madelaine, Kate's sister, waiting for biopsy results
Ollie, a frequent SPSA visitor, in South Africa where the virus is worsening
David, Mary Ellen & Mark's friend about to begin treatment for lung cancer
Thomas, a young adult, who suffers from excruciating neurological pain for which no treatment has been found

Health and safety for Jenna's grandmother, Margaret, in Mississippi amid rising coronavirus cases and caregivers entering her home without masks
Kris's cat, Ozzie
Sam

COVID-19 sufferers

For these folks in various stages of recovery but also challenged by other chronic health problems: Ritchie, Dede, Ginny, Danny, and Shawn. For their healing.
Aunt Judith
Cousin Kaylin
Special prayers for families of those who have died of COVID-19, such as Brazil and the USA, whose leaders have shown neither competence nor compassion

Work & Life

Stephanie's job search
Ellyn, dealing with some challenges
For all students, teachers, administrators trying to figure out school openings here and across the country
For a time when we can share meals together; especially one prepared by Stephanie
Calm and connection in an anxious city
Grant help for Very Young Composers program

Chris's niece's successful and safe transition to work in Branson, MO
Travel mercies for Kate returning from MD
For those facing evictions and housing insecurity
For Steve, brother of one of our shelter volunteers
Nick & Tricia and Rob & Senay, recently married couples; for wisdom, patience, kindness and love in the journey ahead
For small business
For those with "Covid tech stress disorder"
Patience for Peter as he tries to arrange things with city officials for neighborhood businesses

Comfort

Continued prayers for Shirley grieving for Don
Cindy, a friend of Jan's who lost her husband recently and has experienced two accidents where her car and her home have been hit and damaged by cars jumping the curb
Beverlee
Those in hospitals/isolated without advocates
The family of Anderson, Jorge's cousin in Brazil, who died last week of COVID-19
For Don, June's neighbor,

whose wife Flo died last week
Don's Uncle Jim, in hospice and prayers for Jim's wife, Patty
Rachel's grandfather, Frazer, now in hospice care
God's presence with the family and friends of Joseph, a long time friend of Ashlyn's, who passed away this week, succumbing to a brain injury sustained 10 year ago
For Shirah, whose dementia has progressed to the point where she cannot live alone; living now with her sister and feeling trapped
For Karen
For people without homes trying to survive the heat on the street

Peace & Justice

Micah, in prison, and for his family and friends working to get him out; the situation has been additionally complicated by the

pandemic
For all those in Portland facing police violence and civil rights abuses
Building bridges with others across the nation
The children of the world; especially those suffering from hunger
For an end to nationwide gun violence

Joy & Thanksgiving

Prayers of joy and gratitude for Johanna's sister's continued remission from ovarian cancer
Jan, for financial help and special projects that have come to her
Austin's 18th birthday
Rev. Granville Forde's 93rd birthday
Honoring the life of Gail Meckley
For the amazing caregivers in our lives
Our Connect & Care groups
Jon's first trip to Brooklyn in 3 months

Mary Trump's book; for its psychological insights and hope that it offers insight and understanding
For Brent and all that he contributes to the life of SPSA
For "The Action a Day" and Kate being able to share it with others who have gotten involved
Joy and gratitude for the lives of John Lewis and the Rev. C. T. Vance
Larry, grateful to be coming home from the hospital after a battle with COVID-19

Prayer Requests, Connect & Care Groups

To make a prayer request or join a Connect & Care Group, visit our website, stpaulandstandrew.org/stay-connected

Supporting Our Ministries

We hope that you enjoyed today's service. Please help us continue to create meaningful virtual worship and support essential services by donating at stpaulandstandrew.org/give or emailing donate@stpaulandstandrew.org to make a gift by electronic check.

Who's Who at St. Paul & St Andrew

Pastors	Rev. Dr. K Karpen Rev. Lea Matthews
Minister of Music	Dr. Frank Glass
Artists-in-Residence	Jane Williams, David Richards
Youth Director	Carter Snyder-Samuelson
Seminary Interns	Bridget Webster & Carter Snyder-Samuelson
Lay Servants	Nancy Meyers, Alicia Pitterson, Shakeel Samuel
Director of Operations	Brent Ness
Bookkeeper	Jennifer Serrano
Communications	Hannah Reasoner
Theater Manager	Michelle Navis
Building Superintendent	Danny Aponte
Security / Custodians	Robert Harris, Ken Lucian, Hector Morales, Hector Pagan, Jay Torres
Videographer / Editor	Harry Karpen
Audio Engineer	David Richards

Our Mission Statement

We seek to build a community of radical welcome that follows Jesus into the streets of the city to increase the amount of love and justice in the world. *To do this, we will...*

- ◆ Be a catalyst for love-inspired action and social justice.
- ◆ Nurture and inspire Jesus' followers through dynamic worship and relationship-building to transform ourselves and the world.
- ◆ Teach and live progressive Christian values, including racial and gender equality, inter-faith partnership, LGBTQI affirmation, and empowerment of the last, the lost, and the least.
- ◆ Raise up future generations by fostering a congregation of all ages and developing young leaders & communities.