

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

Fifth Sunday
After Pentecost

July 5, 2020
Online Worship



2020 Queer Liberation March

Sunday, July 5, 2020

Prelude

Frank Glass

**Welcome
Greeting**

**Elizabeth Richards
Debora Barrios and family**

Call to Worship

*from Rev. Frederick
Douglas*

Lea Matthews, Rachel Black, Nora Matthews

One: This, for the purpose of this celebration, is the 4th of July. It is the birthday of your National Independence, and of your political freedom.

Many: This, to you, is what the Passover was to the emancipated people of God.

One: It carries your minds back to the day, and to the act of your great deliverance; and to the signs, and to the wonders, associated with that act, and that day.

Many: I am glad, fellow-citizens, that your nation is so young.

One: According to this fact, you are, even now, only in the beginning of your national career, still lingering in the period of childhood. I repeat, I am glad this is so. There is hope in the thought,

Many: and hope is much needed, under the dark clouds which lower above the horizon.

One: My business, if I have any here to-day, is with the present. The accepted time with God and his cause is the ever-living now. "Trust no future, however pleasant,

Many: Let the dead past bury its dead;

One: Act, act in the living present,

Many: Heart within, and God overhead."

One: We have to do with the past only as we can make it useful to the present and to the future. To all inspiring motives, to noble deeds which can be gained from the past, we are welcome.

Many: But now is the time, the important time.

All: Yes, now is the time, the important time.

Hymn

Come, Ye Disconsolate (pg 6, v. 1-2)

Opening Prayer

Aurora Celestin

Prayer Song

Come, Ye Disconsolate (pg 6, v. 3)

Reading

Ressie Mae Bass

from **What to the Slave is the Fourth of July** by Frederick Douglass (pg 4)

Song	God Speed the Day (pg 7, v. 1-2)
Scripture Reading	Robert Harris 2 Timothy 2:8-15
Scripture Song	God Speed the Day (pg 7, v. 3)
Gospel Reading	Elizabeth Jensen & Family Matthew 11: 1-5, 16-19, 28-30 (pg 4)
Hymn	Canticle of the Turning (pg 8-9)
Sermon	K Karpen "On the Fifth of July "
Morning Prayer The Lord's Prayer	David Wildman Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.
Prayer Song	You Are Mine (pg 10, verses 1-3)
Offering	Ping Kwan Of tithes, gifts, and prayers
Offertory	Melanie Baker, Frank Glass Deep River
Communion	K Karpen, Lea Matthews
Response	Leah DeLeon-Etienne Blessed Be Your Name
Postlude	Frank Glass
Hymn Leaders	Robin Bahr deStefano, Melanie Baker, K Karpen, Brent Ness, Jane Williams, Frank Glass
Audio	David Richards
Video	Harry Karpen

Readings

Excerpt from 'What to the Slave is the Fourth of July' by Frederick Douglass

The abolitionist, orator and Methodist preacher Frederick Douglass gave this speech on July 5, 1852, a hundred and sixty-eight years ago today. I find it is relevant today! Here it is in part:

What have I, or those I represent, to do with your national independence? Are the great principles of political freedom and of natural justice, embodied in that Declaration of Independence, extended to us? ... Your high independence only reveals the immeasurable distance between us. The blessings in which you, this day, rejoice, are not enjoyed in common...

The rich inheritance of justice, liberty, prosperity and independence, bequeathed by your ancestors, is shared by you, not by me. The sunlight that brought life and healing to you, has brought stripes and death to me. This Fourth [of] July is yours, not mine. You may rejoice, I must mourn. ...

Fellow-citizens; above your national, tumultuous joy, I hear the mournful wail of millions!.... If I do forget, if I do not faithfully remember those bleeding children of sorrow this day, "may my right hand forget her cunning, and may my tongue cleave to the roof of my mouth!" To forget them, to pass lightly over their wrongs, and to chime in with the popular theme, would be treason most scandalous and shocking, and would make me a reproach before God and the world. ...

But I will leave off with hope. While drawing encouragement from the Declaration of Independence, the great principles it contains, and the genius of American Institutions, my spirit is also cheered by the obvious tendencies of the age. ... Customs of hurtful character could formerly fence themselves in, and do their evil work with social impunity... But a change has now come over the affairs of humanity. The fiat of the Almighty, "Let there be Light," has not yet spent its force. No abuse, no outrage can now hide itself from the all-pervading light.

2 Timothy 2:8-15

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure: If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴ Remind them of this, and warn them before God^[a] that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Matthew 11: 1-5, 16-19, 28-30

Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in the cities. ²When John heard in prison what the Messiah was doing, he sent word by his disciples ³and said to him, “Are you the one who is to come, or are we to wait for another?” ⁴Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them...

¹⁶“But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Child of Humanity came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” ²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

Come, Ye Disconsolate

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish—
2. Joy of the des - o - late, light of the stray - ing,
3. Here see the Bread of Life, see wa - ters flow - ing

Come to the mer - cy - seat, fer - vent - ly kneel;
Hope of the pen - i - tent, fade - less and pure!
Forth from the throne of God, pure from a - bove;

Here bring your wound - ed hearts, here tell your an - guish:
Here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love— come ev - er know - ing

Earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
Earth has no sor - row but heav'n can re - move.

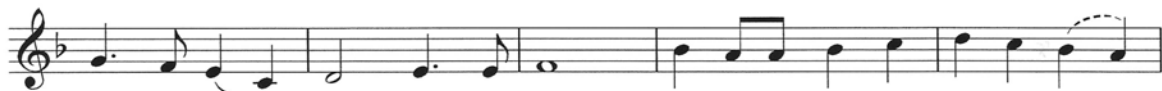
God Speed the Day

William Lloyd Garrison, 1852

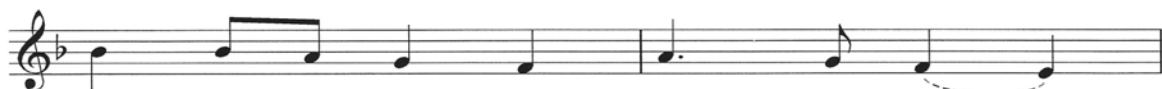
Traditional Welsh Melody (AR HYD Y NOS)
Harmonized by Luther Orlando Emerson, 1906



1. God speed the day when hu-man blood shall cease to flow! We seek a day when
2. God speed the hour, the glo-rious hour when none on earth; let come the hour, the
3. That hour will come to each, to all_ o'er all the earth. When from each pri-son



jus-tice floods o'er earth be-low. In ev-'ry clime be un-der-stood
glo-rious hour_ when none on earth shall ex-er-cise a lord-ly pow-er,
house, to thrall now free, go forth. Un-til that year, day, hour ar-rive,_



the claims of hu-man sib-ling-hood,____
nor in a ty-rant's pres-ence cow-er,
with head and heart and hand I'll strive____



and each re-turn for e-vil, good,_ not blow for blow.
but to a full, tall sta-ature tow-er, by e-qual birth!
the spoil-er of his prey de-prive._ So wit-ness Heav'n!

CANTICLE OF THE TURNING

STAR OF THE COUNTY DOWN

Based on the Magnificat, Luke 1:46-58

Words and Tune Adapt. Rory Cooney



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of pow'r to the for - tress tow'r, not a
4. Though the na - tions rage from age to age, we re -



God of my heart is great, and my spir - it sings of the
work great things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant from his throne.
liv - er us from the con - quer-or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near, and the world is a-bout to turn!

Music Notes

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Prelude: Pilgrim of Sorrow

Music: Charles Tindley, 1941

Hymn: Come, Ye Disconsolate

Words: Thomas Moore, 1816; alt. by Thomas Hastings, 1832

Music: CONSOLATOR Samuel Webbe, 1792

Hymn: God Speed the Day

Words: William Lloyd Garrison

Music: AR HYD Y NOS Trad. Welsh Melody, harm. Luther Orlando Emerson, 1906

Hymn: Canticle of the Turning

Words: Rory Cooney

Music: STAR OF THE COUNTRY DOWN Trad. Irish melody; arr. Rory Cooney
 1990 © GIA Publications, Inc.

Hymn: You Are Mine

Words & Music: David Haas

1991 © GIA Publications, Inc.

Offertory: Deep River

Music: African American spiritual, arr. H.T. Burleigh, 1917

Response: Blessed Be Your Name

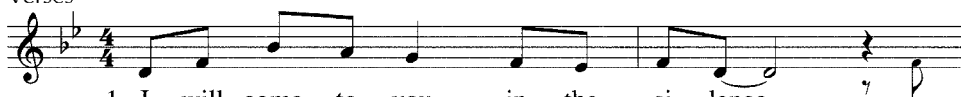
Words & Music: Matt & Beth Redman

Postlude: Whom Shall I Send

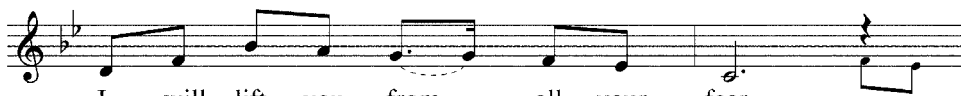
Music: DEUS TUORUM MILITUM, *Grenoble* Antiphoner, 1753,
 adapted by Ralph Vaughan Williams, 1906

You Are Mine

Verses



1. I will come to you in the si - lence,
 2. I am hope for all who are hope - less,
 3. I am strength for all the des - pair - ing,
 4. am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be
 shad - ows of the night, I will be your light,
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain, stand



still and know I am here. (To verse 2)
 come and rest in me. (To refrain)
 all will know my name. (To refrain)
 up, now walk, and live! (To refrain)

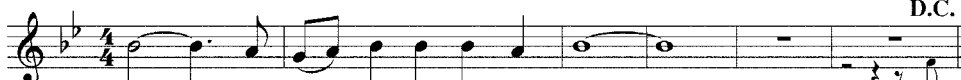
Refrain



Do not be a - fraid, I am with you. I have called you



each by name. Come and fol - low me, I will bring you



home; I love you and you are mine.

4. I

Joys & Concerns

For Health/Healing

Healing for Linda's friend, Ellen who is suffering serious side effects from her cancer treatment
Continued prayers for David's health and that he regains his energy
Robin's nephew, Jeff, recovering from pneumonia
Prayers for Pat with leukemia; and the positive outcome of a bone marrow transplant
Wanda with asthma
John, struggling with mental illness and not getting the care he needs
Continued healing for Sam and Erna
For the staff and campers at Kingswood may the season continue without infection from the virus
Rita, still in ICU in Philadelphia
Don's Uncle Jim whose chemotherapy is still on hold due to dehydration issues
June's sister-in-law Kirsten still trying to get a successful corneal transplant
Ron's dad in Texas who is struggling with a variety of health issues at a time when Ron cannot visit him due to the virus
Ken's sister Shari in Tampa and her adult children Megan and Jamie, and Shari's grandchild. All are healthy but the worsening condition involving the virus in Florida is a cause for concern
Dede and Larry
Ritchie
Patience for healing
Continued healing for Esther's niece, Lucy
Rob's health and for his wife, Eleanor, who is not permitted to visit him
Pat who is still in pain despite successful back surgery
For the ongoing care of Charlotte, and for her caregivers, Martha, Tom and Ninfa
Healing and well-being of the brother of a friend who has become addicted to crack, and for their family as they deal with this
For Raymond, who has not come to terms with his urgent need to detox and go into residential rehab, and for his family

Jon's road to regaining health
Healing for Paulette
Connie's upcoming surgery July 8
Continued prayers for Linda's safety and well-being in the nursing home
Phoebe's long road to recovery
Jessica's friends, Craig and Shawn, dealing with foot issues; may their teenage son be helpful
Jory and Marty's friend Diane and recovery from high fever as her doctors work together to address her condition and enable her to return to good health.

COVID-19 sufferers

Jorge's cousin, Anderson, in Brazil and sick with the virus
Morgan with the virus
For Julie and Felipe's friend Jennie and her recovery

Comfort

God's comfort for Shirley and all family grieving the loss of Don
Continued prayers for Gregory Miller's family
For those feeling alone and missing friends
Mary Ann's friend, Tim, whose father died this week
Julie and Kyle mourning the death of Julie's cousin Jesy Felicia with special prayers for Kathy, who is Julie's aunt and Jesy's Mom
The challenge of being without company; especially for those immunosuppressed
Stephanie's family grieving her mother Jan

Work & Life

For Kyle and Whitney as they look for a new church home in Virginia
For having to lay someone off for not wearing a mask
For Julie's son Graham's job interview
Mary Ann, support for some decision making
For family travel and family celebrations
For MaryBeth, some much needed R&R over the 4th holiday

Robert and Senay to be reunited in NYC; for housing and work
Diane who needs help with a legal problem
For Christie, Don, and Hannah being able to get away and prayers that their home will be safe to inhabit on their return
That loved ones stay safe as we open up

Peace & Justice

Prayers that all of the uprisings and energy of the last month are sustained in concrete action to undo racism and other injustices
With July 4th, that we might celebrate the liberty and equality found in justice struggles today, and that we remember Langston Hughes' words, "America never was America to me, ... and yet America will be."
For people who are on the street and need help

Joy & Thanksgiving

Thanksgiving for the life of Don Struchen and the indelible mark he left on our hearts
For Lea and her "Action a Day" initiative
For Lea's and K's leadership in the Call for Defunding White Supremacy in the NY Annual Conference
For K, Lea and all the staff who work so hard to support us
Felipe and Julie who attended a birthday party for Felipe's dad
Esther, for answered prayers and God's guidance
Tom's successful whitewater kayaking trip
Julie & Felipe going to Kingswood
Jenna in the process of moving
Chris's latest edition of short stories
Sharing PRIDE no matter where we are
Jake's Zoom Bar Mitzvah
Father's Day visits
Juneteenth
Joy that Amanda was able to find an apartment
Martha, grateful for a 6 weeks leave of absence from work

Prayer Requests, Connect & Care Groups

To make a prayer request or join a Connect & Care Group, visit our website, stpaulandstandrew.org/stay-connected

Supporting Our Ministries

We hope that you enjoyed today's service. Please help us continue to create meaningful virtual worship and support essential services by donating at stpaulandstandrew.org/give or emailing donate@stpaulandstandrew.org to make a gift by electronic check.

Who's Who at St. Paul & St Andrew

Pastors

Rev. Dr. K Karpen
Rev. Lea Matthews

Minister of Music

Dr. Frank Glass

Artists-in-Residence

Jane Williams, David Richards

Youth Director

Carter Snyder-Samuelson

Seminary Interns

Bridget Webster & Carter Snyder-Samuelson

Lay Servants

Nancy Meyers, Alicia Pitterson, Shakeel Samuel

Director of Operations

Brent Ness

Bookkeeper

Jennifer Serrano

Communications

Hannah Reasoner

Theater Manager

Michelle Navis

Building Superintendent

Danny Aponte

Security / Custodians

Robert Harris, Ken Lucian, Hector Morales, Hector Pagan, Jay Torres

Videographer / Editor

Harry Karpen

Audio Engineer

David Richards

Our Mission Statement

We seek to build a community of radical welcome that follows Jesus into the streets of the city to increase the amount of love and justice in the world. *To do this, we will...*

- ◆ Be a catalyst for love-inspired action and social justice.
- ◆ Nurture and inspire Jesus' followers through dynamic worship and relationship-building to transform ourselves and the world.
- ◆ Teach and live progressive Christian values, including racial and gender equality, inter-faith partnership, LGBTQI affirmation, and empowerment of the last, the lost, and the least.
- ◆ Raise up future generations by fostering a congregation of all ages and developing young leaders & communities.