

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

Fourteenth Sunday
After Pentecost

September 6, 2020
Online Worship



Welcoming new neighbors at the Lucerne Hotel.
Photo: Robert Brashear

Sunday, September 6, 2020

- Prelude** **Frank Glass**
The Time for Praying
- Welcome** **Robert Harris**
- Call to Worship** **The McCann-Moina Family**
One: When the Lord restored the fortunes of Zion
Many: We were like those who dream
One: Then our mouths were full of laughter,
and our tongues with shouts of joy
Many: And they said among the nations,
‘The Lord has done great things for them!’
One: The Lord has done great things for us. We are glad!
Many: We are glad!
One: Restore our fortunes, Lord, like rivers in the desert
Many: May those who sow in tears reap with shouts of joy!
One: May those who go out weeping, bearing the seed for sowing
Many: Come back home with shouts of joy, their harvest in their hands
One: Awake, awake to love and work!
Many: For the harvest is many and the workers are few
- Hymn** **Awake, Awake to Love and Work** (page 5, v. 1-2)
- Opening Prayer** **Benz**
from the United Church of Christ website
Worker God, whose hands built the earth,
molded our bodies, and sowed the stars across the sky,
we gather in your presence this morning
with praise and thanksgiving for your mighty deeds.
Meet us here, Worker God; strengthen our hearts and our hands to work
with you in the building of a world filled with justice and peace.
- Prayer Song** **Awake, Awake to Love and Work** (page 5, v. 3)
- Reading** **Julie Taylor**
A Migrant Farm Workers Psalm for Today (page 4)
- Song** **Bringing in the Sheaves** (page 6, v. 1-3 & refrain)
- Message for All Ages** **Lea Matthews**

Song	Bringing in the Sheaves (page 6, v. 3 & refrain)
Gospel	Carla Mikell Matthew 20: 1-16 (page 5)
Gospel Song	Where Cross the Crowded Ways of Life (page 7 v.1-4)
Sermon	K Karpen “A Labor of Love”
Sermon Song	Bringing in the Sheaves (page 8, v. 4-5)
Morning Prayer The Lord’s Prayer	Carter Snyder-Sameulson Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.
Prayer Song	Where Cross the Crowded Ways of Live (page 7, v. 5-6)
Offering	Cheryl and Jim Melchiorre Of tithes, gifts, and prayers
Offertory	Robin Bahr-deStefano, Jane Williams, Brent Ness, K Karpen Bread and Roses
Communion	Jenna Johnson, K Karpen
Benediction	K Karpen
Response	Brent Ness, Jane Williams All Good Gifts
Postlude	Frank Glass Work, for the Night Is Coming
Hymn Leaders	Frank Glass, K Karpen, Nancy Meyers, Brent Ness, Jane Williams,
Audio	David Richards
Video	K Karpen
Editing	Harry Karpen

Readings & Scripture

A Migrant Farm Workers Psalm for Today

(offered by David Wildman at close of National Farm Workers Ministry Board meeting 1 August 2020.)

When God brought back all held captive in detention centers,
And all deportation threats were ended,
When God brought workers back to their homes,
We were like communities restored to health,
Our dreams became real!
Our mouths once again filled with laughter,
Our tongues with songs of joy.
Then it was said among the nations,
“God has done great things for them.
God is indeed doing a great thing among us!

Restore our fortunes, our labor, our health, and our families, O God,
That have been taken from us for the sake of corporate greed.
Restore our dignity and safety, O God, that our organizing may be
Like a clean, pesticide-free stream watering the fields with justice.
Grant us reparations and a union contract now!
May we find courage and persistence to implement reparations,
To repair the breach, and restore justice for all
Who have been robbed, harassed, exploited and excluded,
Yet are labelled ‘essential’ by an abusive, consumptive system.

Then farmworkers who go out weeping each day,
Planting seeds but never reaping the just fruits of their labors,
Then farmworkers, plant shed workers, dairy workers,
Shall come home carrying their sheaves—
Carrying their dignity, just wages, and their health!
With God’s help, we work for the day when
Every farmworker will sit under their own vine,
And under their own fruit trees,
And no ICE, police, federal agents or anyone will make them afraid. (Micah 4:4)
May it be so! Si se puede!

Matthew 20 1-16

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for the vineyard. ²After agreeing with the laborers for the usual daily wage, the landowner sent them into the vineyard. ³When she went out about nine o’clock, she saw others standing idle in the marketplace; ⁴and said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When she went out again about noon and about three o’clock, she did the same. ⁶And about five o’clock she went out and found others standing around; and said to them, ‘Why are you standing here idle all day?’ ⁷They said to the landowner, ‘Because no one has hired us.’ The landowner said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to the manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But the landowner replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

Awake, Awake to Love and Work

Geoffrey Anketel Studdert-Kennedy, 1921 Wyeth's *Repository of Sacred Music, Part Second*, 1813
Harmonized by Charles Webb, 1987



1. A - wake, a - wake to__ love and__ work! The lark is in the sky, the__
2. Come, let thy voice be__ one with theirs. Shout with their shout of praise! See__
3. To give and give and give a - gain what God has giv - en thee; to__



fields are__ wet with dia - mond dew, the worlds a - wake to cry their
how the__ gi - ant sun soars up, great Lord of years and days. So__
spend thy__ self nor count the__ cost, to serve right glor - ious - ly the__



bles - ings__ on the Lord of__ life, as he goes meek - ly by.
let the__ love of Je - sus__ come and set thy soul__ a - blaze.
God who gave all worlds that__ are, and all that are__ to be.

Bringing in the Sheaves

Knowles Shaw, 1874

George Austin Minor, 1880



1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness, sow - ing in the noon - tide
2. Sow - ing in the sun - shine, sow - ing in the sha - dows, fear - ing nei - ther clouds nor
3. Go - ing forth with weep - ing, sow - ing for the Mas - ter, tho' the loss sus - tained, our



and the dew - y eve; wait - ing for the har - vest and the time of reap - ing,
win - ter's chill - ing breeze; by and by, the har - vest and the la - bor end - ed,
spi - rit oft - en grieves; when our weep - ing's ov - er, he will bid us wel - come,



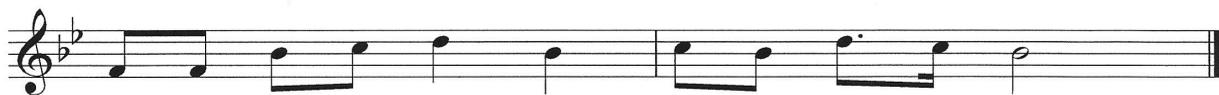
we shall come re - joic - ing, bring - ing in the sheaves!
we shall come re - joic - ing, bring - ing in the sheaves!
we shall come re - joic - ing, bring - ing in the sheaves!



Bring - ing in the sheaves, bring - ing in the sheaves, we shall come re - joic - ing,



bring - ing in the sheaves! Bring - ing in the sheaves, bring - ing in the sheaves,



we shall come re - joic - ing, bring - ing in the sheaves!

Where Cross the Crowded Ways of Life

Frank Mason North, 1903, *altered*
From *The New Century Hymnal*, 1906

William Gardiner's *Sacred Melodies*, 1815



1. Where cross the crowd - ed ways_ of life, where sound the cries of
2. In haunts of wretch - ed - ness_ and need, on sha - dowed thres - holds
3. From ten - der child - hood's help - less - ness, from hu - man grief and
4. The cup of wa - ter giv - en for you still holds the fresh - ness



clan_ and race, a - bove the noise_ of self - ish
fraught_ with fears, from paths where hide_ the lures of
bur - dened toil, from fam - ished souls,_ from sor - rows'
of_ your grace, yet long these mul - ti - tudes to



strife,_ O Christ, we hear_ your voice_ of grace.
greed,_ we catch the vi - sion of_ your tears.
stress,_ we know your heart_ does not_ re - coil.
view_ the deep com - pas - sion of_ your face.

5. O Savior, from the mountain side, make haste to heal these hearts of pain.
Among these restless throngs abide; O tread the city's streets again.

6. Till all shall learn compassion's might and follow where your feet have trod;
Till glorious from your realm of light shall come the city of our God.

Bringing in the Sheaves

K Karpen, 2020

George Austin Minor, 1880



4.Hired in the morn - ing, work - ing in the vine - yard,
5.Look - ing for some jus - tice, look - ing for some fair - ness,
6.God shall be our guide! From field, from plough, from vine - yard,



tend - ing vines till eve - ning in the bru - tal sun.
is a liv - ing wage so ver - y much to ask?
from class - room, ware - house, from fac - to - ry we'll rise. The



I don't think you'd blame us, if we got re - sent - ful,
Go - ing through the strug - gle, grow - ing in a - ware - ness:
right to com - pen - sa - tion, health - care, and pro - tec - tion.



when the last folks hired get an e - qual sum.
e - co - nom - ic jus - tice, that shall be our task.
We shall stand to - ge - ther, when we or - gan - ize. To



geth er we will rise! To - geth er we will rise! Self - ish greed can't stop us,



when we or - gan - ize. To - geth - er we will rise! To - geth - er we will rise!



Self - ish greed can't stop us, when we or - gan - ize.

Music Notes

Prelude: The Time for Praying

Music: Traditional Spiritual, arr. Verolga Nix, 1981

Awake, Awake to Love and Work

Words: Geoffrey Anketel Studdert-Kennedy, 1921

Music: MORNING SONG *Wyeth's Repository of Sacred Music, Part Second*, 1813;
arr. by Charles Webb, 1987

Bringing in the Sheaves

Words: Knowles Shaw, 1874 (v. 1-3), K Karpen, 2020 (v. 4-6)

Music: HARVEST George Austin Minor, 1880

Public Domain

Where Cross the Crowded Ways of Life

Words: Frank Mason North, 1903, altered from *The New Century Hymnal*, 1996

Music: GERMANY William Gardiner's *Sacred Melodies*, 1815

Public Domain

Offertory: Bread and Roses

Words: James Oppenheim, 1911

Music: Mimi Fariña, 1974

Response: "All Good Gifts" from Godspell

Words: Matthias Claudius

Music: Stephen Schwartz

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Postlude: Work, For the Night Is Coming

Music: Lowell Mason, 1854

Public Domain

Joys & Concerns

Health/Healing

Ruby and the senior home where she stays
Gisella, to be tested for Covid-19 prior to medical procedure
Healing for MC's cat; and no more corralling to him to get to the vet
Megan's upcoming doctor visits and surrounding anxieties concerning possible biopsies
Dorothy recovering from shingles; also prayers for visits to retina specialist treating her macular degeneration and ophthalmologist treating infection
Marie
Christine
Ann
Christie
Pat's mother, Grace, in nursing home
Amy Jo's mother recovering from knee surgery, Aunt Barbara, recovering from shoulder surgery, friend Patty whose father is battling late-stage cancer

Work & Life

College and schools' students, teachers, and staff as they try to open safely
Finding ways to stay connected through the pandemic pause
Making voting plans, and negotiating the system if needing to be reinstated
Travel mercies, for short and long distances
Discernment for Nancy's family, as they figure out how to take care of her while her caregiver is on vacation
Redmond family struggling to support a child with addiction
For SPSA ministers to "hang in there" and keep up their good work until we can all be together again
Discernment for Jan as she figures out the next steps in developing her business
Jenna, for job prospects
All those searching for jobs

Peace & Justice

The homeless
Creating community
Our country

Joy & Thanksgiving

Thanksgiving for church family
Caitlin and Joe and the birth of Michael
Ellis's 80th birthday international Zoom celebration
All participants in the service, especially Joanne and Andrew and their family from Australia
Nancy's mother continuing to stay alert in her relative social isolation
The life and legacy of Chadwick Boseman
Chester's appearance this week
Amy Jo's wedding anniversary
Lea's sermon
The care demonstrated by the SPSA building staff

Comfort

Jessica Simmons and her family as they mourn her grandfather
Mary Sugarman who lost her father to Covid-19
All those mourning Chadwick Boseman
Amy Jo's sister-in-law, Barbara, and family mourning Peter after his battle with cancer
Alisha

Prayer Requests, Connect & Care Groups

To make a prayer request or join a Connect & Care Group, visit our website, stpaulandstandrew.org/stay-connected

Supporting Our Ministries

We hope that you enjoyed today's service. Please help us continue to create meaningful virtual worship and support essential services by donating at stpaulandstandrew.org/give or emailing donate@stpaulandstandrew.org to make a gift by electronic check.

Who's Who at St. Paul & St Andrew

Pastors	Rev. Dr. K Karpen Rev. Lea Matthews
Minister of Music	Dr. Frank Glass
Artists-in-Residence	Jane Williams, David Richards
Youth Director	Carter Snyder-Samuelson
Lay Servants	Nancy Meyers, Alicia Pitterson, Shakeel Samuel
Director of Operations	Brent Ness
Bookkeeper	Jennifer Serrano
Communications	Hannah Reasoner
Theater Manager	Michelle Navis
Building Superintendent	Danny Aponte
Security / Custodians	Robert Harris, Ken Lucian, Hector Pagan, Jay Torres
Videographer / Editor	Harry Karpen
Audio Engineer	David Richards

Our Mission Statement

We seek to build a community of radical welcome that follows Jesus into the streets of the city to increase the amount of love and justice in the world. *To do this, we will...*

- ◆ Be a catalyst for love-inspired action and social justice.
- ◆ Nurture and inspire Jesus' followers through dynamic worship and relationship-building to transform ourselves and the world.
- ◆ Teach and live progressive Christian values, including racial and gender equality, inter-faith partnership, LGBTQI affirmation, and empowerment of the last, the lost, and the least.
- ◆ Raise up future generations by fostering a congregation of all ages and developing young leaders & communities.