

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

**First Sunday
of Lent**

February 21, 2021
Online Worship



Jon Mikel, the people's choice for
"Most Festive Mardi Gras attire."

Sunday, February 21, 2021

Prelude	Frank Glass The Midnight Hour
Welcome	AJ Palma Gil, Diya Palma Gil, Grace Moina, Aidan Moina
Call to Worship From <i>A Cry for Mercy</i> , by Henri Nouwen	SPSA Youth Group One: Every day I see again that only you can teach me to pray, Many: Only you can set my heart at rest, only you can let me dwell in your presence. One: No book, no idea, no concept or theory will ever bring me close to you unless you yourself are the one who lets these instruments become the way to you. Many: But Lord, let me at least remain open to your initiative; One: Let me wait patiently and attentively for that hour when you will come and break through all the walls I have built. Many: Teach us, O Lord, to pray. Amen.
Opening Hymn	Lord, Who Throughout These Forty Days (pg. 5, v. 1, 4)
Opening Prayer	Julia Tulloch
Prayer Song	Spirit Song (pg. 6, v. 1)
Scripture	Victoria Sheets, Catherine Sheets, Sam Sheets Isaiah 58: 1-12 (pg. 4)
Scripture Song	Spirit Song (pg. 6, v. 2)
Gospel	Lea Matthews Mark 1: 9-12
Gospel Song	Lord, Who Throughout These Forty Days (pg. 5, v. 2, 3)
Homily	K Karpen “Listening for Lent: Wild Times”
Sermon Song	Jesus Walked This Lonesome Valley (pg. 7, v. 1-3)

Morning Prayer	Rosângela Oliviera
The Lord's Prayer	Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.
Prayer Song	Jesus Walked This Lonesome Valley (pg. 7, v. 4)
Offering	Shirley Struchen Of tithes, gifts, and prayers
Offertory	bj Karpen Moderato from Three Rustical Miniatures, op. 40
Benediction	K Karpen
Response	Robin Bahr, bj Karpen, K Karpen, Brent Ness, Jane Williams Only Started (We Shall Not Give Up the Fight)
Postlude	Frank Glass Jesus, Keep Me Near the Cross

Hymn Leaders **Robin Bahr, Frank Glass, K Karpen, Brent Ness, Jane Williams**

Audio **David Richards**
Video **Michelle Navis**
Editing **Harry Karpen**

Prayer Requests, Connect & Care Groups

To make a prayer request or join a Connect & Care Group, visit our website, stpaulandstandrew.org/stay-connected

Supporting Our Ministries

We hope that you enjoyed our service. Please help us continue to offer meaningful virtual worship and support essential services by donating at stpaulandstandrew.org/give

Reading from Isaiah 58: 1-12

- ¹ Shout out, do not hold back! Lift up your voice like a trumpet!
Announce to my people their rebellion, tell my people their shortcomings.
- ² Strangely, day after day they seek me, and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ways of their God, the way of justice and love;
they draw near to God, saying:
- ³ “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day, and oppress all your workers.
- ⁴ And you fast, piously, only to quarrel and to fight and to hit with a wicked fist.
Such fasting as you do today will not make your voice heard on high.
- ⁵ Is such the worship that I choose, a day to humble oneself?
Is it to bow down your head like a bulrush, and to lie in sackcloth and ashes?
Will you call this a fast, a day acceptable to the LORD?
- ⁶ Is not this the worship that I want, says God: to loose the bonds of injustice,
to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?
- ⁷ Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to clothe them, and not to hide yourself from your own siblings?
- ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your protector shall go before you, the glory of the LORD shall be your rear guard.
- ⁹ Then you shall call, and the LORD will answer;
you shall cry for help, and God will say, Here I am.
- If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
- ¹¹ The LORD will guide you continually, and satisfy your needs in parched places,
and make your bones strong; and you shall be like a watered garden,
like a spring of water, whose waters never fail.
- ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.

Gospel Reading from Mark 1: 9-12

- ⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
¹⁰ And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹ And a voice came from heaven, ‘You are my Beloved Child; with you I am well pleased.’
- ¹² And the Spirit immediately drove him out into the wilderness. ¹³ He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

The Word of God for the people of God. **Thanks be to God.**

Lord, Who Throughout These Forty Days



1. Lord, who through-out_ these for - ty days_ for us didst fast_ and pray,___ teach
2. As thou with Sa - tan didst con - tend_ and didst the vic - t'ry win,___ O
3. As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,___ to
4. And through these days_ of pen - i - tence and through thy pas - sion - tide,___ yea,



us with thee___ to mourn our sins_ and close by thee_ to stay.____
give us strength in thee to fight, in thee to con - quer sin.____
die to self___ and chief - ly live_ by thy most ho - ly word.____
ev - er - more_ in life and death, Je - sus, with us___ a - bide.____

Claudia Hernaman, 1873

USA Folk Tune
Arranged by Annabel Buchanan, 1938

Spirit Song



O let the Son of God en-fold you with God's Spi - rit and God's love. Let God
Is not this the fast that I choose that the bonds of hate and greed will be



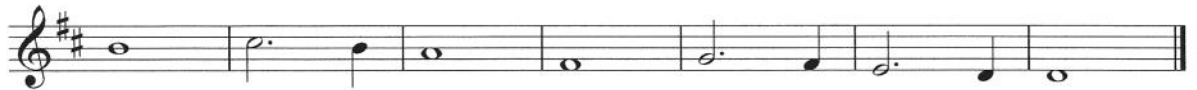
fill your heart and sat - is - fy your soul. O let God have the things that hold you, and the
bro - ken by my love and by my power? That through all the means that I use, the op -



Spi - rit, like a dove, will de - scend up - on your life and make you whole.
pressed will all be freed. Then your light shall break forth in that ver - y hour.



Je - sus, O Je - sus, come and fill your lambs.



Je - sus, O Je - sus, come and fill your lambs.

John Wimber, 1979
K Karpen, 2021

John Wimber, 1979

Jesus Walked This Lonesome Valley



1. Je - sus walked _____ this lone - some val - ley. He had to walk _____ it by him -
 2. We must walk _____ this lone - some val - ley. We have to walk _____ it by our -
 3. We must go _____ and stand our tri - al. We have to stand _____ it by our -
 4. Lead us not _____ in - to temp - ta - tion. We dare not face _____ that trial a -



self. _____ Oh, no - bod - y else _____ could walk it for him.
 selves. _____ Oh, no - bod - y else _____ can walk it for us.
 selves. _____ Oh, no - bod - y else _____ can stand it for us.
 lone, _____ for yours is the kin - dom, power, and glo - ry.



He had to walk _____ it by him - self. _____
 We have to walk _____ it by our - selves. _____
 We have to stand _____ it by our - selves. _____
 We know you as _____ we then are known. _____

American Folk Hymn, 19th century
 K Karpen, 2021

American Folk Hymn, 19th century

Who's Who

Pastors

Rev. Dr. K Karpen
Rev. Lea Matthews

Minister of Music

Dr. Frank Glass

Artists-in-Residence

Jane Williams
David Richards

Youth Director

Carter Snyder-Samuelson Baxter

Lay Servants

Nancy Meyers,
Alicia Pitterson,
Shakeel Samuel

Director of Operations

Brent Ness

Bookkeeper

Jennifer Serrano

Theater Manager/ Compliance Officer

Michelle Navis

Building Superintendent

Danny Aponte

Security / Custodians

Robert Harris, Ken Lucian,
Hector Pagan, Jay Torres

Video Editor

Harry Karpen

Audio Engineer

David Richards



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Music Notes

Prelude: The Midnight Hour

Music: Anonymous Folk Hymn from “The Southern Harmony and Musical Companion,” 1854; arr. by Frank Glass, 2021
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Lord, Who Throughout These Forty Days

Words: Claudia F. Hernaman, 1873
Music: LAND OF REST American folk tune; arr. by Annabel Morris Buchanan,, 1938; harm. by Charles H. Webb, 1988
Arr. © 1938, renewed 1966, J. Fischer and Bro. Co.; Harm. © 1989 The United Methodist Publishing House
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Spirit Song

Words: John Wimber, 1979 (v.1, refrain); K Karpen, 2021 (v. 2)
Music: SPIRIT SONG John Wimber, 1979
© 1979 Mercy/Vineyard Publishing; admin. by Capitol CMG Publishing (Integrity Music, David C. Cook)
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Jesus Walked This Lonesome Valley

Words: American folk hymn (v. 1); K Karpen, 2021 (v. 2)
Music: LONESOME VALLEY American folk hymn
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Offertory: “Moderato” from 3 Rustical Miniatures, op. 40

Music: B.v.d. Sigtenhorst Meyer, 1946
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Response: Only Started (We Shall Not Give Up the Fight)

Words: South African freedom song
Music: ONLY STARTED South African freedom song
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Postlude: Jesus, Keep Me Near the Cross

Words: Fanny Crosby, 1869
Music: NEAR THE CROSS William H. Doane, 1869
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