

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

**Third Sunday
after Pentecost**

June 13, 2021
Online Worship



The water is wide, will Nancy cross over?

Sunday, June 13, 2021

Prelude	Frank Glass Wondrous Love
Welcome	Leah De Leon
Introit	Wayfaring Stranger
Call to Worship <i>from Isaiah 43;</i> <i>Psalms 77</i>	Cynthia Round, Dorcas Demasio One: God speaks, and says this: “Do not be afraid, for I have redeemed you; Many: I have called you, and you are mine. One: When you pass through deep waters, I will be with you; Many: And go across deep rivers, they will not overwhelm you.” One: Lord, you led us through the waters, and onto dry land. Many: You did not let the deep swallow us up. One: We crossed the river safely, Many: And emerged into a land of promise. One: Sing praise to the God who has never left our side, All: For God’s Word is the firm foundation of our faith.
Opening Hymn	How Firm a Foundation (pg. 5, v.1-2)
Opening Prayer	Nora Matthews
Prayer Song	How Firm a Foundation (pg. 5, v. 3)
Scripture Reading	Jono and Krissy Dingle Joshua 3:14-4:7 (pg. 4)
Scripture Song	Shall We Gather At the River (pg. 6)
Sermon	K Karpen “Crossing Jordan”
Sermon Song	The Water Is Wide (pg. 7)
Morning Prayer	Lea Matthews

The Lord's Prayer **Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.**

Prayer Song **Michael Row Your Boat Ashore**

Offering **Don Kirby**
Of tithes, gifts, and prayers

Offertory **Jane Williams, Jon Mikel Zeigler, K Karpen, Brent Ness**
Let the River Run

Benediction **K Karpen**

Response **The Promised Land**
Jane Williams, K Karpen, Brent Ness

Postlude **Frank Glass**
Promised Land, C.M.

Hymn Leaders **Frank Glass, K Karpen, Brent Ness, Jane Williams, Jon Mikel Zeigler**

Audio **David Richards**
Video **Kathy Burkett, Harry Karpen, K Karpen, Michelle Navis, Brent Ness**
Editing **Harry Karpen**

Prayer Requests, Connect & Care Groups

To make a prayer request or learn about our Connect & Care Groups, visit our website, stpaulandstandrew.org/stay-connected

Sharing the Peace

As you watch online morning, please share the message of peace with one another in the comments section of your video platform.

Scripture Reading from Joshua 3:14 - 4:7

¹⁴ When the people set out from their tents to cross over the Jordan River, the priests bearing the ark of the covenant were in front of the people. ¹⁵ Now the Jordan overflows all its banks throughout the time of harvest. So when those who carried the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, ¹⁶ the waters flowing from above stood still, rising up in a single heap far off at Adám, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off.

Then the people crossed over opposite Jericho. ¹⁷ While all the people of Israel were crossing over the river on dry ground, the priests who carried the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

⁴ When the entire nation had finished crossing over the Jordan, the LORD said to Joshua: ² "Select twelve from the people, one from each tribe, ³ and command them, "Take twelve stones from here out of the middle of the Jordan, from the place where the priests' feet stood, carry them over with you, and lay them down in the place where you camp tonight." '

⁴ Then Joshua summoned twelve people from the Israelites, whom he had appointed, one from each tribe. ⁵ Joshua said to them, 'Pass on before the ark of the LORD your God into the middle of the Jordan, and each of you take up a stone on your shoulder, one for each of the tribes of the Israelites, ⁶ so that this may be a sign among you. When your children ask in time to come, "What do those stones mean to you?" ⁷ then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant. When the ark crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be a memorial forever to the people of Israel.'

How Firm a Foundation



1. How firm a foundation, ye saints of the Lord, is laid for your
3. "When through the deep waters I call thee to go, the rivers of



faith in his excellent word! What more can he say than to
woe shall not thee overflow; for I will be with thee, thy



you he has said, to you who for refuge to Jesus have fled?
troubles to bless, and sanctify to thee thy deepest distress.

5. "The soul that on Jesus still leans for repose,
I will not, I will not desert to its foes.
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."

"K" in Rippon's *Selection of Hymns*, 1787

Early American Melody
In R.M. McIntosh's *Tabor, or The Richmond*
Collection of Sacred Music, 1866
FOUNDATION

Shall We Gather at the River



1. Shall we ga - ther at the riv - er, where bright an - gel feet have trod, —
4. Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease, —



with its crys - tal tide for - ev - er flow - ing by the throne of — God?
soon our hap - py hearts will qui - ver with the me - lo - dy of — peace.



Yes, we'll ga - ther at the riv - er, the beau - ti - ful, the beau - ti - ful — riv - er,



ga - ther with the saints at the riv - er that flows by the throne of — God!

Robert Lowry, 1864

Robert Lowry, 1864
HANSON PLACE

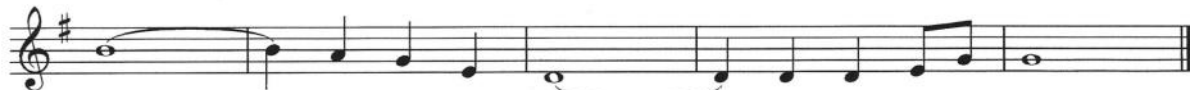
The Water Is Wide



1. The wa-ter is wide, I can-not cross o'er. Nei-ther have I wings.
2. It's been a long and wind-ing year, but still our God
3. The sto-ries we tell of the things we've seen, the things we've been,
4. Oh, Jor-dan's stream is deep and wide, and though we dream



to fly. Build me a boat that can car-ry
is al-ways near. And so we row, as on we
the dreams we've dreamed will sure-ly shape our fu-ture
of the oth-er side, we'll stay and work, and love and



two, and on we'll row, my God and I.
go. What lies a-head we can-not know.
lives, as jus-tice comes, and hope sur-vives.
pray, for I know we'll be there some-day.

K Karpen, 2021

English Folk Tune
O WALY, WALY

Text used with K's permission
Music: Public Domain

Joys & Concerns

Joy & Thanksgiving

K & Lea's wonderful leadership
Dorcas's example of great faith
Naomi & Frank's community garden
and its wonderful outreach
Stefanie's step-brother getting a job
Our C&C group connections and
support
Erin Barr graduating from high school
and heading to college at SUNY
Binghamton
Ann celebrating her 98th birthday
Blessings of seeing family
Nicholas's confirmation

Healing

Julie, seeking solutions to a thyroid
imbalance

Continued prayers for increased
strength for Ressie
Peggy's niece, Pam
Nancy, Kris's friend, back in the
hospital but doing better
Peter A's mother, Nancy, whose
mobility is increasing
MC's sister-in-law, Betty, who fell
twice Memorial Day weekend
Greg's niece, Mary, recovering from a
mastectomy
Lynn, seeking diagnosis and
treatment for severe mobility issues.

Comfort

Gerry, suffering from dementia and
for Jane caring for him
Prayers for the care and well-being of

SPSA community members,
including: Don Reasoner and his
family, Olga, MC, Ressie, Martha,
and Martha's mom (Charlotte)
MC's great nephew, Taylor, and his
family
Shirah, suffering from dementia
Dorcas and her sons, mourning the
loss of Dorcas' daughter, Fafa.
Sandy, mourning the loss of her son,
Sean.

Work and Life

Sydney and family relations
May we be open and receptive to new
possibilities as we emerge from
pandemic-driven living

Walk with Me: Van Cortlandt Park (June 7)



It was a warm muggy night in the Bronx, but so much to behold in this beautiful park with good friends!
Visit stpaulandstandrew.org/events to register for our next outing: Picnic with Me at The Green on Lincoln
Center Plaza this Wednesday.

Outdoor Worship!



Sunday Mornings, starting July 11
Join us 10:00 am!
West End Ave at W86th Street

Our mission to follow Jesus into the streets to increase love and justice in this world becomes practical this summer. Sunday worship will take place outside, right on the steps of our church.

We will also livestream our services so you can join from the comfort of your home or from where you are traveling.

Rain location: inside the church ♦ stpaulandstandrew.org



Director: Kathie Burkatt



Love in Action

Who's Who

Pastors

Rev. Dr. K Karpen
Rev. Lea Matthews

Minister of Music

Dr. Frank Glass

Artists-in-Residence

Jane Williams
David Richards

Youth Director

Carter Baxter

Lay Servants

Nancy Meyers,
Alicia Pitterson,
Shakeel Samuel

Director of Operations

Brent Ness

Bookkeeper

Jennifer Serrano

Theater Manager/ Compliance Officer

Michelle Navis

Building Superintendent

Danny Aponte

Security / Custodians

Robert Harris, Ken Lucian,
Hector Pagan, Jay Torres

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Music Notes

Prelude: Wondrous Love

Music: American Folk Hymn, arr. by Frank Glass, 2016
Arr. used with Frank's permission

Introit: Wayfaring Stranger

Words: Traditional

Music: Traditional, arr. Frank Glass, 2017
Arr. © 2017 Frank Glass Music, used with permission

Prayer Song: Michael Row Your Boat Ashore

Words & Music: Traditional
Public Domain

Response: Let the River Run

Words & Music: Carly Simon

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Response & Postlude: The Promised Land

Words: Samuel Stennett, 1787

Music: Miss. M. Durham, fl. ca. 1850; Response ed. by Lawrence Bennett;
Postlude arr. by Rigdon McIntosh, 1895

Our Mission

We seek to build a community of radical welcome that follows Jesus into the streets of the city to increase the amount of love and justice in the world. *To do this, we will...*

- ◆ Be a catalyst for love-inspired action and social justice.
- ◆ Nurture and inspire Jesus' followers through dynamic worship and relationship-building to transform ourselves and the world.
- ◆ Teach and live progressive Christian values, including racial and gender equality, inter-faith partnership, LGBTQI affirmation, and empowerment of the last, the lost, and the least.
- ◆ Raise up future generations by fostering a congregation of all ages and developing young leaders & communities.