

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

**Eleventh Sunday
after Pentecost**

***Finding Faith:
This Far by Faith***

August 8, 2021 at 10am
Livestream



K prepares the table for communion

Sunday, August 8, 2021

◆ Please rise in body or spirit

As we gather on the unceded land of the Lenape peoples, we acknowledge the community, their elders both past and present, as well as future generations.

Prelude	Melanie Baker, Phil Hall
Welcome	Rev. K Karpen
Introit	Jane Williams O Come and Dwell In Me (pg. 5)
Call to Worship ◆ (from Hebrews 11)	Ping Kwan, Quinn Kwan One: Faith is the assurance of things hoped for, Many: The conviction of things not seen. One: Indeed, by faith our ancestors received God's approval. Many: By faith Abraham and Sarah set out, not knowing where they were going. One: By faith they stayed as immigrants in a land of promise, Many: As did Isaac, Rebecca, Jacob, Leah and Rachel. One: By faith, Abraham and Sarah were able to conceive a child, Many: Even though Sarah was long past childbearing age. One: By faith, Abraham was willing to sacrifice a beloved son, Many: And because God is faithful, Isaac was spared. One: All these died in faith, trusting the promises of God; Many: From a distance they saw God's promises coming true. One: By faith we gather today in the name of the Lamb of Calvary, Many: We have come this far by faith!
Opening Hymn ◆	My Faith Looks Up To Thee (pg. 5)
Opening Prayer	Ping Kwan
Prayer Song	Be Still My Soul (pg. 6)
Scripture Reading	Peggy Griffin-Jackman Hebrews 11: 1-3, 23-31 (pg. 4)
Scripture Song	Standing on the Promises (pg. 7)
Sermon	K Karpen "This Far, By Faith"

*We've come this far by faith, leaning on the Lord.
Trusting in God's holy Word, God's never failed me yet.
Singing Oh... can't turn around; we've come this far by faith.*

Sermon Song

Vicki Clark, Phil Hall
His Eye Is On the Sparrow

Morning Prayer
The Lord's Prayer

Ekama Eni
Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.

Prayer Song

Faith, While Trees Are Still In Blossom (pg. 8, v. 1-3, 5)

Tiny Testimonial

Rosângela Oliveira

Call to Offering
Offering
Offertory

K Karpen
Of tithes, gifts, and prayers
Melanie Baker, Phil Hall

Benediction ♦

K Karpen

Response ♦

Victory in Jesus (pg. 9)

Postlude

Melanie Baker, Phil Hall

Hymn Leaders
Greeters
Live Stream

Jane Williams, K Karpen, Brent Ness, Phil Hall
Peggy Griffin-Jackman, Nancy Meyers, Julia Tulloch
Hannah Chomiczewiski, Harry Karpen, Michelle Navis, David Richards



Welcome!

Thank you for joining us this morning. If you are new to our community, we'd love to keep in touch, and invite you to fill out a Connect Card online or at the Welcome Table.



Gifts & Offerings

If you would like to make a contribution, visit stpaulandstandrew.org/give or text the amount of your donation to 646-971-9400. Gifts can also be made at the Welcome Tables.

Gospel Reading from Hebrews 11: 1-3, 23-31

Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible....

²³By faith Moses was hidden by his family for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the emperor's edict. ²⁴By faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, ²⁵choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of Egypt. ²⁶He considered abuse suffered for the coming Messiah to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. ²⁷By faith he left Egypt, unafraid of the emperor's anger; for he persevered as though he saw God who is invisible... ²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they could not. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the faithful sex-worker did not perish with those who were disobedient, because she had received the Israelite spies in peace... All these died in faith, standing on the promises of God.

O Come and Dwell in Me



1. O come and dwell in me, Spi - rit of pow'r with - in, and
2. Has - ten the joy - ful day, which shall my sins con - sume, when



bring the glo - rious li - ber - ty from sor - row, fear, and sin.
old things shall be done a - way, and all things new be - come.

Charles Wesley, 1762

Genevan Psalter, 1551

Adapted by William Croft, 1836

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My Faith Looks Up to Thee



1. My faith looks up to thee, thou Lamb of Cal - va - ry, Sav - ior di -
2. May thy rich grace im - part strength to my faint - ing heart, my zeal in -



vine! Now hear me while I pray, take all my guilt a - way,
spire! As thou hast died for me, O may my love to thee



O let me from this day be whol - ly thine!
pure, warm, and change - less be, a liv - ing fire!

Ray Palmer, 1875

Lowell Mason, 1831

Public Domain

Be Still, My Soul



1. Be still, my soul: the Lord is on your side. Bear pa-tient-ly the
2. Be still, my soul: your God will un-der-take to guide the fu-ture,



cross of grief or pain. Leave to your God to or-der and pro-vide.
as in a-ges past. Your hope, your con-fi-dence let noth-ing shake.



In ev'-ry change, God faith-ful will re-main. Be still, my soul: your
All now mys-te-rious shall be bright at last. Be still, my soul: the



best, your heav'n-ly friend, through thorn-y
waves and winds still know the Christ who



ways, leads to a joy-ful end.
ruled them, while he dwelt be-low.

Katharina von Schlegel, 1752
Translated by Jane Borthwick, 1855

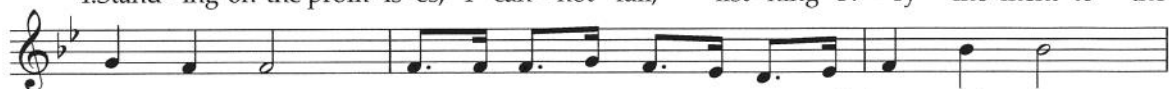
Jean Sibelius, 1899
Arranged from *The Hymnal*, 1933

Music © arr. (1933), ren. 1961 Presbyterian Board of Education (admin. Westminster John Knox Press)

Standing on the Promises



1. Stand - ing on the prom - is - es of Christ my King, through e - ter - nal a - ges let his
2. Stand - ing on the prom - is - es I can - not fail, when the howl - ing storms of doubt and
3. Stand - ing on the prom - is - es of Christ the Lord, bound to him e - ter - nal - ly by
4. Stand - ing on the prom - is - es, I can - not fall, list - 'ning ev - 'ry mo - ment to the



prais - es ring! Glo - ry in the high - est I will shout and sing,
fear as - sail. By the liv - ing word of God, I shall pre - vail,
love's strong cord, ov - er - com - ing dai - ly with the Spi - rit's word,
Spi - rit's call, rest - ing in my Sav - ior as my all in all,



stand - ing on the prom - is - es of God. Stand - ing, stand - ing,



stand - ing on the prom - is - es of God my Sav - ior! Stand - ing,



stand - ing, I'm stand - ing on the prom - is - es of God!

Russell Kelso Carter, 1886

Russell Kelso Carter, 1886

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Faith, While Trees Are Still in Blossom



1. Faith, while trees are still in blossom, plans the picking of the
2. Long before the dawn is breaking, faith anticipates the
3. Long before the rains were coming, Noah went and built an



fruit. Faith can feel the thrill of harvest, when the buds begin to sprout.
sun. Faith is eager for the daylight, for the work that must be done.
ark. Abraham, the lonely migrant, saw the light beyond the dark.

5. Faith believes that God is faithful: God will be what God will be!
Faith accepts the call, responding, "I am willing, Lord, send me."

Anders Frostenson, 1960
Translated by Fred Kaan, 1962

Vicar Earle Copes, 1960

Text: © 1976 Hope Publishing Company
Music: © 1988 Hope Publishing Company

Victory in Jesus



1. I heard an old, old sto-ry how a Sav-ior came from glo-ry, how he gave his life on



Cal-va-ry to save a wretch like me. I heard a-bout his groan-ing, and his



pre-cious blood's a - ton-ing. Then I re-pent-ed of my sins and won the vic-to -



ry! O vic-to-ry in Je-sus, my Sav-ior for - ev'-er! He sought me and



bought me with his re-deem-ing blood. He loved me ere I knew him and all my love is



due him. He plunged me to vic-to-ry be - neath the cleans-ing flood!

2. I heard about his healing, of his cleansing pow'r revealing,
How he made the lame to walk again and caused the blind to see.
And then I cried, "Dear Jesus, come and heal my broken spirit,"
And somehow Jesus came and brought to me the victory!

3. I heard about a mansion he has built for me in glory,
And I heard about the streets of gold beyond the crystal sea,
About the angels singing and the old redemption story,
And some sweet day I'll sing up there the song of victory!

Eugene Bartlett, 1939

Eugene Bartlett, 1939

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Last Week: Sunday Worship (August 1)



Last Sunday, we kicked off our theme for August “Finding Faith” with a service of hymns and reflections, concluding with the gift and blessing of communion brought to our next meal.

Fun’s A Poppin’: Pottery Class (July 31)



The Youth & Family Pop-up Events made pottery in Greenwich Village on Saturday, July 31. Fun’s A Pop-pin continues this Wednesday with a cookout in the courtyard.

Joys & Concerns

Joy & Thanksgiving

In person Connect & Care gathering

Anthony healing well from surgery

Healing & Health

Continued prayers for increased strength for Ressie

Rich Karpen

Fatima, healing for her knee and improved blood pressure results

Kathy, undergoing chemo treatments for cancer and receiving dialysis

Julie Samson, who is home after having her leg amputated and 3 toes

Raymond, with Hodgkinson's disease

Josephine, negotiating life with increasing arthritis

People suffering from cancer

Rae, who suffers from mental illness

Baby Josie, who had surgery and is headed home but needs more tests and follow-up

Robert and Patricia, Cynthia Roney's brother and his wife; the family just learned that Patricia has been battling cancer for several months

Cynthia Roney's Aunt Betsy, in rehab after a recent stroke, struggling to walk and care for herself again; and for her son, Bill and her husband, Emerson For Gisela's cousin Angela and little Mattai, both are in the hospital with serious infections

Comfort

Nancy's friend and co-worker Perry and his mother Susan on the sudden passing of Jay, father and husband; and Nancy's boss of many years

Work and Life

Travel mercies for Kris & Kathy Hannah Reasoner returning home from Colombia, unable to work without the visa she has been trying to get; her return is voluntary and it will allow her to get a visa through the US and also to get vaccinated; she will miss her friends, work and church as she had only 3 days notice to return

Covid 19

The Delta variant spreading, especially in areas with low-vaccination rates

That people get vaccinated, wear masks, and have patience and care as we negotiate this stage of the pandemic

2 Ways to Get Involved at St. Paul & St. Andrew

#1) RSVP for the New Members Class on Sept. 1

You are welcome at St. Paul & St. Andrew! Joining the church is not a requirement for you to participate in any part of our worship, service, and programming. But some of you have discerned a desire to join formally in this Christian community. The mission to follow Jesus into the streets to increase the amount of love and justice in the world is something you feel called to live out in holy community. We'd be delighted to welcome you at St. Paul & St. Andrew. We depend on partners in faith and commitment to carry out our mission. You are most welcome in this place.

You can take the first step into membership by attending our New Members Class on Wednesday, September 1st, from 6 - 8 pm. It's a great way for you to get to know St. Paul & St. Andrew and for us to get to know you better. New members will be received during our Homecoming worship service on September 19th at 11 am. For more information, reach out to Pastor Lea at lea@stpaulandstandrew.org.

Who's Who

Pastors

Rev. Dr. K Karpen
Rev. Lea Matthews

Minister of Music

Dr. Frank Glass

Artists-in-Residence

Jane Williams
David Richards

Youth & Campus Pastor

Ekama Eni

Lay Servants

Nancy Meyers,
Alicia Pitterson,
Shakeel Samuel

Director of Operations

Brent Ness

Bookkeeper

Jennifer Serrano

Theater Manager/ Compliance Officer

Michelle Navis

Building Superintendent

Danny Aponte

Security / Custodians

Robert Harris, Ken Lucian,
Hector Pagan, Jay Torres

Video Editor

Harry Karpen

Audio Engineer

David Richards



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stpaulandstandrewnyc](https://instagram.com/stpaulandstandrewnyc)

#2) Fun's A Poppin': Courtyard Cookout

Wednesday at 5:30pm in the Courtyard (not on Zoom)

Kids, Youth, and Families are invited to a cookout and game night. There will be hot dogs, burgers, and s'mores, followed by fun and fellowship with games of all kinds. We just need you!

Register: stpaulandstandrew.org/funsapoppin

Bonus Action: Connect with us online

- Go to stpaulandstandrew.org to find out updates, upcoming events, who we are, and more!
- Subscribe to our YouTube channel St. Paul and St. Andrew to join us for virtual worship! Today's service can be found at youtu.be/q8meJr_badg
- Follow us on Facebook and Instagram @stpaulandstandrewnyc to join in on all the fun!

Music Notes

- Permission to podcast/stream the music in this service obtained from One License with license # A-734619 and CCLI with license # 3560412.

Our Mission

We seek to build a community of radical welcome that follows Jesus into the streets of the city to increase the amount of love and justice in the world. *To do this, we will...*

- ◆ Be a catalyst for love-inspired action and social justice.
- ◆ Nurture and inspire Jesus' followers through dynamic worship and relationship-building to transform ourselves and the world.
- ◆ Teach and live progressive Christian values, including racial and gender equality, inter-faith partnership, LGBTQI affirmation, and empowerment of the last, the lost, and the least.
- ◆ Raise up future generations by fostering a congregation of all ages and developing young leaders & communities.