

# ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a  
community of radical welcome  
that follows Jesus into the  
streets of the city to increase  
the amount of love and justice  
in the world.

K Karpen &  
Lea Matthews  
Pastors

## Palm Sunday

April 10, 2022  
at 11am

Livestream



# Sunday, April 10, 2022 ♦ Palm Sunday

Our service this morning begins outside on the West End Avenue steps. As we return to the sanctuary, please wear a high quality mask (e.g. N95, KN95) for the duration of the service. Masks are available from the greeters if you do not have one.

Join Zoom meeting 827 0344 6338 on your mobile phone and turn on your camera as we walk around the block. Our livestream team will spotlight different videos during the procession as part of our livestream.

## Gathering Song

### Sana, Sananina

*Sana, sananina, sana, sana, sana. (2x)*

*Sana, sana, sana, sananina, sana, sana, sana. (2x)*

## Welcome &

## Call to Worship

### Lea Matthews

One: The nearness of God is an intimate encounter, palpable and mysterious:

**Many: Like hope, buzzing through a community.**

One: Like tension, calling evil into question.

**Many: Like comfort, shared among the weeping.**

One: The nearness of God is a collective reality, material and spiritual:

**Many: Like community that harbors and holds.**

One: Like resources shared and redistributed.

**Many: Like proclamations that move and inspire toward justice.**

One: When God comes close, let the people be glad.

**Many: Blessed are those who perceive and rejoice!**

## Song

**Ring Them Bells!** (pg. 4-5)

## Opening Prayer

### Ekama Eni

## Prayer Song

### Draw Near To God

*Draw near to God, and God will draw near to you*

## Blessing of Palms and Donkey

### Andrea Steinkamp

## Gospel

### Amanda Munroe

**Luke 19: 28-38** (pg. 4)

## Procession of the Palms

Please join us as we process around the block and into the sanctuary

### O When the Saints

*O when the saints go marching...O Lord, I want to be in that number...*

### We Are Marching In the Light of God (Siyahamba)

*We are marching in the light of God...we are marching, marching...*

## Regathering & Entry into the Sanctuary

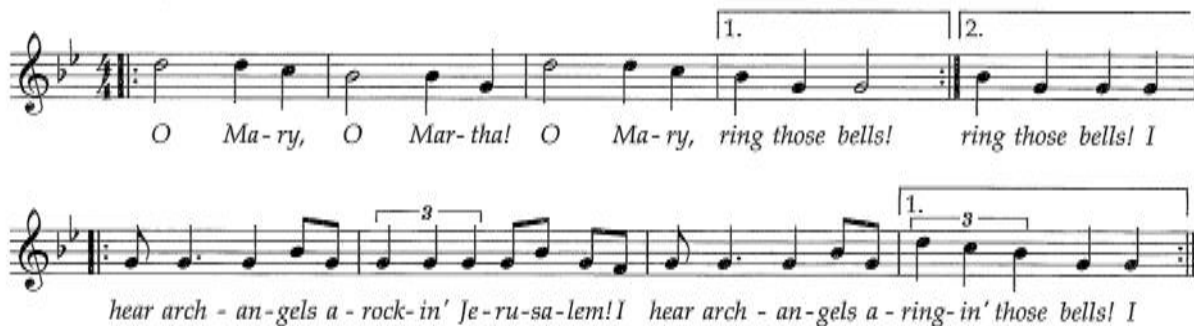
**Sana, Sananina** (see Gathering Song above)

Hymn	<b>Hosanna, Loud Hosanna</b> (pg. 5)
Gospel ♦	<b>Amanda Munroe</b> <b>Luke 19: 37b-42</b> (pg. 4)
Hymn ♦	<b>All Glory, Laud, and Honor</b> (pg. 6)
Homily	<b>K Karpen</b> <b>“The Things That Make For Peace”</b>
Homily Song	<b>God Has Made Me Glad</b> (pg. 7)
Morning Prayer The Lord’s Prayer	<b>Karen Collins</b> <b>Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.</b>
Prayer Song	<b>Step By Step</b> <i>Step by step the longest march will be won, will be won Many stones can form an arch, singly none, singly none And together what we will can be accomplished still Drops of water turn a mill, singly none, singly none</i>
Love in Action	<b>Julia Tulloch</b>
Offering Offertory	Of tithes, gifts, and prayers (pg. 10-11) <b>St. Paul &amp; St. Andrew Chancel Choir</b> <b>Hosannah to Jesus</b> from Ananais Davisson’s <i>A Supplement to the Kentucky Harmony</i> (1820), arr. Frank Glass (2021)
Prayer of Gratitude	<b>Andrea Steinkamp</b>
Closing Hymn ♦	<b>Marching to Zion</b> (pg. 8)
Benediction ♦	<b>K Karpen</b>
Postlude	<b>Frank Glass</b> <b>Palms of Victory</b> by John Matthias (1836)

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♦ *Please rise in body or spirit*

# O Mary! O Martha!



## Gospel Reading from Luke 19: 28-41

<sup>28</sup> After Jesus had told some parables, he went on ahead, going up to Jerusalem.

<sup>29</sup> When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, 'Go into the village ahead of you, and as you enter it you will find tied there a young donkey that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, 'Why are you untying the colt?' <sup>34</sup> They said, 'The Lord needs it.' <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As Jesus was now approaching the path down from the Mount of Olives,

<sup>37b</sup> the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

'Blessed is the One who comes  
in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!'

<sup>39</sup> Some of the Pharisees in the crowd said to Jesus, 'Teacher, order your disciples to stop.'

<sup>40</sup> Jesus answered, 'I tell you, if these were silent, the stones would shout out.'

<sup>41</sup> As Jesus came near and saw the city, he wept over it, <sup>42</sup> saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes.'

Response after each reading: *The word of God for the people of God.*  
***Thanks be to God!***

ring - in' those bells! *Fine*

1. Church get - tin' high - er,  
 2. Lis - ten to the lambs, — *D.C.*  
 3. New Je - ru - sa - lem, —

rock - in' Je - ru - sa - lem! Church get - tin' high - er, ring - in' those bells!  
 rock - in' Je - ru - sa - lem! Lis - ten to the lambs, ring - in' those bells!  
 rock - in' Je - ru - sa - lem! New Je - ru - sa - lem, — ring - in' those bells!

Words and music: African American Spiritual

## Hosanna, Loud Hosanna

1. Ho - san-na, loud ho - san - na, the lit - tle chil-dren sang; thru pil - lared court and  
 2. From Ol - i - vet, they fol - low'd, mid an - ex - ul - tant crowd, the vic - tor palm branch  
 3. "Ho - san-na in the high - est," that an - cient song we sing, for Christ is our Re -

tem - ple, their love - ly an - them rang. To Je - sus, who had blessed them, close  
 wav - ing, and chant - ing clear and loud. The Lord of earth and hea - ven rode  
 deem - er, the Lord of heav'n our King. O may we ev - er praise him with

fold - ed to his breast, the chil - dren sang their  
 on in low - ly state, nor scorned that lit - tle  
 heart and life and voice, and in his bliss - ful

prais - es, the sim - plest and the best.  
 chil - dren should on his bid - ding wait.  
 pres - ence e - ter - nal - ly re - joice.

Jeanette Threlfall, 1873

*Gesangbuch der H.W.k. Hofkapelle, 1784*  
 Adapted by William Henry Monk, 1868

# All Glory, Laud, and Honor

All glo-ry, laud, and hon - or to thee, Re-deem-er, King, in whom the lips of  
 child - ren made sweet ho-san-nas ring! 1. Thou art the King of Is-ra-el, thou Dav-id's roy-al  
 2. The com-pa-ny of an - gels are prais-ing thee on  
 son, who in the Lord's name com-est, the King and Bless-ed one! All  
 high, and we with all cre - a - tion in chor-us make re - ply. All  
 glo - ry, laud, and hon - or to thee, Re - deem - er, King, in  
 whom the lips of child - ren made sweet ho - san - nas ring!

Theodulph of Orleans, 8th-9th cent.  
 Translated by John Mason Neale, 1851

Melchior Teschner, 1615  
 Harmonized by W.H. Monk, 1861



# God Has Made Me Glad!

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes, with some words split across lines. The score ends with a double bar line.

I will en-ter God's gates with thanks-giv-ing in my heart. I will en-ter God's courts with  
praise. I will say, "This is the day that God has made." I will re-joice for God has made me  
glad! God has made me glad! God has made me glad! I  
will re-joice for God has made me glad! God has made me glad!  
God has made me glad! I will re-joice for God has made me glad!

Words and music by Leona Van Brethorst, 1976

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# Marching to Zion

1. Come, we that love the Lord, and let our joys be known. Join in a song with  
3. The hill of Zi - on yields a thou - sand sa - cred sweets\_ be - fore we reach the  
4. Then let our songs a bound and ev - 'ry tear by dry. \_ We're march - ing through Em -

sweet ac - cord, join in a song with sweet ac - cord, and thus sur -  
heav'n - ly fields, be - fore we reach the heav'n - ly fields or walk the  
man - uel's ground, we're march - ing through Em - man - uel's ground to fair - er

round the throne, and thus sur-round the throne. \_  
gold - en streets, or walk the gold - en streets. \_ We're march - ing to Zi - on,  
worlds on high, to fair - er worlds on high! \_

beau - ti - ful, beau - ti - ful Zi - on! We're march - ing up - ward to

Zi - on, \_ the beau - ti - ful ci - ty of God! \_

Isaac Watts, 1707

Robert Lowry, 1867

Refrain by Robert Lowry, 1867

## Share Your Palm Sunday Pictures

Upload your selfie with Wanda the donkey and other photos from today's Palm Sunday celebration at [bit.ly/3rzT29u](https://bit.ly/3rzT29u)

## Our Team Behind the Scenes

<b>Live Stream</b>	<b>Red Gate Sound (video), Sloan Welsch (audio)</b>
<b>Audio</b>	<b>Hector Pagan</b>
<b>Greeters</b>	<b>Karen Collins, Nancy Meyers, Shirley Struchen, Julia Tulloch, David Wildman</b>
<b>Hymn Leaders</b>	<b>The Congregation</b>
<b>Counters</b>	<b>Connie Coddington, Cheryl Melchiorre</b>
<b>Childcare</b>	<b>Jessie Floyd</b>



# Last Week at St. Paul & St. Andrew

## Sunday Worship (Apr. 3)



## UWS Open Hearts Free Store (Apr. 3)



## Engaging the Wilderness: Central Park Nature Scavenger Hunt (Apr. 4)



# Joys & Concerns

## Joy & Thanksgiving

The "gift" of Kay W always willing to listen and offer insights to Alison G Hannah was able to join her Purple C&C group from Colombia. What joy! Special birthday wishes to Erna's sister-in-law Ruby as she turns 100 and that the technology that allows Erna and Sam to connect with her on this special day cooperates. Birthday wishes to Don as he celebrates his birthday April 5 and belated wishes to his wife Christy. Birthday wishes to Kate's youngest son Parker as he turns 32 on Apr 6. Gratitude for the pansies that are out and about; and that the wilderness in the flower pots on the church steps get tamed! Mary Ellen's daughter's family coming for an Easter visit

## Healing & Health

For the Earth, that there be solidarity and action and the will to support those have the ability and the processes to address our climate failure  
Shirley B, in the New Jewish Home, for recovery from a stroke  
Maya, Mary McM's rescue cat  
Continued prayers for Pat with leukemia and her husband Carlos, with cancer  
JMZ's Aunt Pat, recovering from fall  
Ashlyn, suffering from shoulder problems, for a clear diagnosis and relief from pain  
Ashlyn's father, for upcoming surgery for a torn meniscus  
Teddy, Amy Jo's friend, recently diagnosed with lung cancer and having surgery on Thursday  
Naomi, Leah, and Francisco recovering from Covid

Julie's cousin Jenny with breast cancer and her husband Marty  
All people who suffer from social anxiety, that they may feel more comfortable and at peace  
Continued prayers of healing for Linda's friend Jackie as she continues in physical therapy and prayers of thanksgiving for friends like Linda and Paul  
Healing for Nora as she recovers from her cold  
Continued prayers for Mary Ellen's brother-in-law, Ed, as he recovers from a heart attack  
Mary Ellen's niece and her niece's friend who just had surgery for a very rare and aggressive form of cancer  
Mary Ellen's friend's new infant who is sick

## Comfort

Family, friends and neighbors mourning Janet G, lost to breast cancer  
Connie C and family & friends mourning her high school friend, Dale  
Brooke, her family and Aunt Mary Anne and cousins Laura and Lisa as they grieve the passing of beloved Uncle Mo.

## Work and Life

Missionaries in Cambodia (Amber), the Philippines, Colombia (Hannah), and elsewhere.  
For the people of Sri Lanka where necessary electrical power is being turned off each day, leading to unrest and demonstrations  
Jan H  
For diminished violence, getting guns off the streets, and everyone to be

able to travel safely

That Alicia's week has a lovely flow so she can get things done and meet her goals  
That we can all remain hopeful and feel that we have agency  
That we encounter (and embrace) the freedom of the wilderness and let go of patterns in those moments.  
For the homeless who were cleared from their encampments without a backup plan for them; that the city can develop different thinking about what works best in terms of supporting the unhoused in the long run.  
Pro-active prayers and help for the children of the refugees - both Ukraine and Middle East!

## Peace & Justice

Citing St. Paul let us "pray without ceasing" for the people of Ukraine; and for all world leaders as they work to negotiate a way out that limits destruction, violence and suffering  
Prayers for an end to anti-semitism following an attack on a Jewish man at 85th Street and West End Avenue  
As Ramadan begins prayers to a fasting month free of anti-Muslim bigotry (and for that to continue even after Ramadan ends!)  
Glen and Julius, in prison  
For all those who live with and experience climate anxiety  
That we all remember Dr. King's vision and participate in "justice making"  
For greater awareness that landmines continue to injure and kill people for years after wars end. Similarly, for awareness of the mental anguish that continues long after the fighting stops.



## Prayer requests

Scan this QR code to share your joys and concerns, or write them on the back of a Connection Card available at the Welcome Tables. Each week, our staff prays for our community and invites prayers from all. If you do not wish for your prayer to be shared with the church community, please indicate your desire with your prayer.

# Putting Love in Action

**Church Choir** The Choir has resumed weekly rehearsals on Sunday at 9:30am in the Chapel, and sings during the 11am service. For details, drop Frank an email (see pg. 12 for email).

**Sunday School** We've resumed our Sunday morning Sunday School get-togethers in person on the 1st & 2nd Sundays of the month after the Message for All Ages. Beginning in May, we'll connect Zoom on the 3rd Sunday and 5th Sundays of the month, also following the Message for All Ages during the service. Playground Church will continue on the 4th Sunday of the Month at 11am. Got that? For details, email Lea (see pg. 12 for email)

**Poor People's Campaign M.O.R.E. Tour** The Poor People's Campaign is bringing the MORE Tour to NYC on April 11th. The goal is to demand that our government and powerful institutions address the injustices caused by poverty, racism, militarism and our military budget, ecological devastation, and a distorted moral narrative that keeps these injustices in place. Beginning at 5:00 pm, there will be a march through the Financial District, followed by a program at 6:00pm at Trinity Wall

Street. Speakers will include the 2 co-chairs of the Poor People's Campaign - Rev. Dr. William Barber and Rev. Dr. Liz Theoharis - plus people deeply affected by injustice. This event is leading up to a massive Poor People's and Low-Wage Workers' Moral March on Washington on June 18, 2022.

*Meet at the church at 4:15pm, we will leave promptly at 4:30pm. For details, email Lea (see pg. 12).*

**LaMP Campus Ministry** Meets Monday evenings at 7pm at Broadway Presbyterian. Reach out to Ekama (see pg. 12 for email) for details.

**Pajama Prayers** our Tuesday morning gathering on Zoom for communal prayer continues this week at 7:30am; come as you are with whatever is on your heart.  
Meeting: 865 7245 3828  
Phone: 929-436-2866

**A Cinema in the Church** New Plaza Cinema presents films Thursday-Sunday in the West End Theatre. Visit [newplazacinema.org](http://newplazacinema.org) for showtimes

**Pilates** on Thursday at 6, Nancy leads a Pilates class on Zoom.  
Meeting: 845 4515 3356

**Youth Lock-in** Youth (ages 12-17) are invited to a Church Lock-in this Friday after the Good Friday service. Reach out to Ekama (see pg. 12 for email) for details.

**We Cry Justice Bible Study**  
*Wednesday, April 20 at 6:30pm*  
We're delighted that the Bible Study that began at St. Paul & St. Andrew is on the move! Now, our sister congregation, Memorial United Methodist Church in White Plains, will host the study through the season of Lent. All are welcome and encouraged to come. For the Zoom link, visit [stpaulandstandrew.org/events](http://stpaulandstandrew.org/events)

**Lenten Devotionals** Printed copies are be available. We will also distribute by email and on Facebook.

If you you're not receiving our email newsletter, please fill out a Connection Card at the Welcome Table.



## Gifts & Offerings

Your Gifts make church happen! If you would like to make a contribution, visit [stpaulandstandrew.org/give](http://stpaulandstandrew.org/give), scan the QR code, or text "Give" to 646-971-9400. Gifts can also be dropped into the donation boxes at the Welcome Tables.

## Easter Lilies

If you would like to help us decorate the sanctuary by dedicating an Easter Lily in honor or in memory of your loved one(s), please do so with the special envelope at the front tables. A gift of \$25 will help purchase a small plant, and \$40 will help purchase a large plant, but gifts of all amounts welcomed.

# Who's Who

## Pastors

Rev. Dr. K Karpen\*  
Rev. Lea Matthews\*

## Director of Operations

Brent Ness\*

## Building Superintendent

Danny Aponte\*

## Minister of Music

Dr. Frank Glass\*

## Youth & Campus Pastor

Ekama Eni\*

## Bookkeeper

Jennifer Serrano\*

## Theater Manager

Michelle Navis\*

## Security / Custodians

Robert Harris, Ken Lucian,  
Hector Pagan, Jay Torres,  
Stephen Yee

## Social Media

Chiara Bosco\*

## Interns

Amanda Munroe\*  
Andrea Steinkamp\*

## Lay Servants

Nancy Meyers  
Alicia Pitterson  
Shakeel Samuel

\* email our staff [first name]  
@stpaulandstandrew.org



www.stpaulandstandrew.org



info@stpaulandstandrew.org



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# Lent & Holy Week

## Palm Sunday

After today's service, all are invited to mingle and make palm crosses in the sanctuary.

**Maundy Thursday, 4/14 at 7pm**, to commemorate the Last Supper, we'll gather in the sanctuary for a time of meditation and communion, with time for silent reflection and prayer.

**Good Friday, 4/15 at 6pm**, join Pastor K and other pilgrims, as they process through the streets of our city carrying the cross. This reflective and embodied ritual is a modern-day interpretation of the stations of the cross. The pilgrimage ends with participants carrying the cross into our sanctuary in the midst of our service.

*Meet at 59th Street and 5th Ave, look for the folks with the 11 foot cross*

**At 7:30pm**, you are invited to join us in-person or on the livestream for a powerful worship service on Good Friday. Our focus turns, on this day, to the mystery and awe of the passion, as we follow Jesus on the journey to his death on the cross. We will listen for God's voice from Golgotha together, guided by reflection, reading, song, and prayer.

## Easter Sunday, 4/17

**At 6:30am**, we'll have our annual Sunrise Service at Belvedere Castle in Central Park. You can also join by Zoom, from your own patch of the world, sharing your sunrise with others who join from afar.  
Zoom meeting: 812 6512 0964 Passcode: Easter

**At 11am**, we'll join together for a Celebration of the Resurrection. The Metropolitan Horn Authority and Dr. Frank Glass will make sure to greet us all with a joyful noise! And immediately after service, the kids can join Pastor Lea and Amanda in the Board Room, while Pastor Ekama and the youth help the Easter Bunny prepare for an egg hunt.

# Our Mission

We seek to build a community of radical welcome that follows Jesus into the streets of the city to increase the amount of love and justice in the world. *To do this, we will...*

- ♦ Be a catalyst for love-inspired action and social justice.
- ♦ Nurture and inspire Jesus' followers through dynamic worship and relationship-building to transform ourselves and the world.
- ♦ Teach and live progressive Christian values, including racial and gender equality, inter-faith partnership, LGBTQI affirmation, and empowerment of the last, the lost, and the least.
- ♦ Raise up future generations by fostering a congregation of all ages and developing young leaders & communities.