

ST. PAUL & ST. ANDREW

UNITED METHODIST CHURCH

Join us as we build a
community of radical welcome
that follows Jesus into the
streets of the city to increase
the amount of love and justice
in the world.

K Karpen &
Lea Matthews
Pastors

Fourteenth Sunday of Pentecost

August 27, 2023
at 10 am



A Monday helper comforts a tiny neighbor

Sunday, August 27, 2023 ♦ 14th Sunday of Pentecost

♦ Please rise in body or spirit

Prelude

Sandy Owen, Frank Glass

“Pavane” from *Mother Goose* Maurice Ravel (1910)

“Andante in A minor” from *Sonatine (D. 968)* Franz Schubert

Introit

As the Deer (pg. 4)

Call To Worship ♦

from *Modern Liturgist* by
Pastor Andreas Wagner

Savannah Ritz

One: Holy One, your Word awakens us to love and justice.

Many: Make us whole and keep us honest.

One: Help us to be advocates of what is good and right.

Many: Make us whole and keep us honest.

One: May our worship flow into our actions, our attitudes and our relationships.

Many: Make us whole and keep us honest.

One: What does the Holy One require of us,

**Many: but to do justice, and to love kindness,
and to walk humbly with our God?**

One: Let our worship proclaim, with the prophet Amos, our hope for the world:

Many: May Justice roll down like a river,

And may righteousness flow like a never-failing stream! Amen.

Opening Hymn

My Life Flows On (pg. 5, v. 1-2)

Opening Prayer

Savannah Ritz

Prayer Song

My Life Flows On (pg. 5, v. 3)

Scripture ♦

Sandy Owen, Jan Hittle, Carla Mikell

Exodus 1:8-14*; **1:15-22***; **2:1-10** (The Message, pg. 6)

* **As the Deer** (pg. 4; sung after Exodus 1:14, and Exodus 1:22)

Scripture Song

My Life Flows On (pg. 5, v. 4)

Sermon

Rev. Dr. J Terry Todd

“Water Works”

Sung Response

Spirit, Spirit of Gentleness (pg. 7)

Morning Prayer
Lord's Prayer **Lea Matthews**
Our God, who art in heaven, hallowed be Thy name. Thy kin-dom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kin-dom and the power and the glory forever. Amen.

Love in Action **Ekama Eni** (pg. 4, 8)

Offering
Offertory *Of tithes, gifts, and prayers* (pg. 9, 12)
Sandy Owen, Frank Glass
“Adagio” from Sonata in B-flat maj. for Piano Four-Hands, K. 358
W. A. Mozart

Prayer of Gratitude **Bobby Deknatel**

Closing Hymn 77 ♦ **Since Jesus Came Into My Heart** (pg. 8)

Benediction ♦ **Rev. Dr. J Terry Todd**

Sending Song **Sandy Owen, Frank Glass**
Throw the Gospel Line
John Clements & William Stillman (1905);
arr. somewhat (for the occasion) by Frank Glass (2023)

Passing the Peace ♦ *Please greet one another with a word of peace*

Livestream **Brent Ness** (director) **Chaz Pittman/Red Gate Sound** (cameras)
Audio **Steven Yee**
Counters **Gina Leonetti, Cheryl Melchiorre**
Greeters **Karen Collins**
Childcare **Al-Naima Finch**
Childcare (ages 1-3) is available in the Chapel.

As the Deer

WORDS and MUSIC: Martin Nystrom, 1984

As the deer pants for the wa-ter, so my soul longs af - ter thee. You a-lone are my heart's de-sire, and I long to wor-ship thee. You a-lone are my strength, my shield. To you a - lone may my spi - rit yield. You a - lone are my heart's de - sire, and I long to wor - ship thee.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into four lines of music, each corresponding to a line of lyrics. The final line of music ends with a double bar line.

We Need Your Input

As you may have heard from previous announcements or communications, we are currently undergoing a Pre-Campaign Study that is being administered by Ruotolo Associates, a philanthropic counselor we have retained.



Our church facilities are in need of significant repairs and upgrades to better serve our community and continue our work of increasing the amount of love and justice in the world. To accomplish these repairs, a capital campaign will be needed. A pre-campaign study is an assessment of a church community's willingness, feasibility, and capacity to move forward with a capital fundraising endeavor.

We want to gauge your thoughts and feedback regarding the proposed projects and as well as gather some key data to help us determine our plan to move forward. To do so, Ruotolo Associates has developed a survey which is available to our entire community. Would you take a few moments to click on the link below and provide your input? The insights and perspectives of our entire community, near and far, are extremely valuable. With higher participation, our results will be more accurate and help us better plan for the work ahead.

Please know this is completely confidential and Ruotolo Associates will directly receive all responses. We ask that you please complete ONE survey per household.

surveymonkey.com/r/SPSASStudy

My Life Flows On



1. My life flows on in end-less song, a - bove earth's la - men - ta - tion. I
2. Through all the tu - mult and the strife, I hear that mu - sic ring-ing. It



hear the clear, tho' far-off, hymn that hails a new cre - a - tion. No
finds an ech - o in my soul. How can I keep from sing-ing? No



storm can shake my in-most calm, while to that Rock I'm cling-ing. Since
storm can shake my in-most calm, while to that Rock I'm cling-ing. Since



Love is Lord of heav'n and earth, how can I keep from sing-ing?
Love is Lord of heav'n and earth, how can I keep from sing-ing?

3. What though my joys and comforts die? I know my Savior liveth.
What though the darkness gather round? Songs in the night he giveth.
No storm can shake my inmost calm, while to that Rock I'm clinging.
Since Love is Lord of heav'n and earth, how can I keep from singing?
4. The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine, since I am his! How can I keep from singing?
No storm can shake my inmost calm, while to that Rock I'm clinging.
Since Love is Lord of heav'n and earth, how can I keep from singing?

Unknown

Robert Lowry, 1869

Scripture: Exodus 1:8 - 2:10

8-10 A new king came to power in Egypt who didn't know Joseph. He spoke to his people with alarm, "There are way too many of these Israelites for us to handle. We've got to do something: Let's devise a plan to contain them, lest if there's a war they should join our enemies, or just walk off and leave us."

11-14 So they organized them into work-gangs and put them to hard labor under gang-foremen. They built the storage cities Pithom and Rameses for Pharaoh. But the harder the Egyptians worked them the more children the Israelites had—children everywhere! The Egyptians got so they couldn't stand the Israelites and treated them worse than ever, crushing them with slave labor. They made them miserable with hard labor—making bricks and mortar and back-breaking work in the fields. They piled on the work, crushing them under the cruel workload.

(Song: **As the Deer**, pg 4)

15-16 The king of Egypt had a talk with the two Hebrew midwives; one was named Shiphrah and the other Puah. He said, "When you deliver the Hebrew women, look at the sex of the baby. If it's a boy, kill him; if it's a girl, let her live."

17-18 But the midwives had far too much respect for God and didn't do what the king of Egypt ordered; they let the boy babies live. The king of Egypt called in the midwives. "Why didn't you obey my orders? You've let those babies live!"

19 The midwives answered Pharaoh, "The Hebrew women aren't like the Egyptian women; they're vigorous. Before the midwife can get there, they've already had the baby."

20-21 God was pleased with the midwives. The people continued to increase in number—a very strong people. And because the midwives honored God, God gave them families of their own.

22 So Pharaoh issued a general order to all his people: "Every boy that is born, drown him in the Nile. But let the girls live."

(Song: **As the Deer**, pg 4)

2 1-3 A man from the family of Levi married a Levite woman. The woman became pregnant and had a son. She saw there was something special about him and hid him. She hid him for three months. When she couldn't hide him any longer she got a little basket-boat made of papyrus, waterproofed it with tar and pitch, and placed the child in it. Then she set it afloat in the reeds at the edge of the Nile.

4-6 The baby's older sister found herself a vantage point a little way off and watched to see what would happen to him. Pharaoh's daughter came down to the Nile to bathe; her maidens strolled on the bank. She saw the basket-boat floating in the reeds and sent her maid to get it. She opened it and saw the child—a baby crying! Her heart went out to him. She said, "This must be one of the Hebrew babies."

7 Then his sister was before her: "Do you want me to go and get a nursing mother from the Hebrews so she can nurse the baby for you?"

8 Pharaoh's daughter said, "Yes. Go." The girl went and called the child's mother.

9 Pharaoh's daughter told her, "Take this baby and nurse him for me. I'll pay you." The woman took the child and nursed him.

10 After the child was weaned, she presented him to Pharaoh's daughter who adopted him as her son. She named him Moses (Pulled-Out), saying, "I pulled him out of the water."

The word of God for the People of God.
Thanks be to God.

(Song: **My Life Flows On**, pg 5)

Spirit, Spirit of Gentleness

REFRAIN



Spi - rit, Spi-rit of gen-tle-ness, blow through the wil-der-ness, call-ing and free..



— Spi - rit, Spi-rit of rest-less ness, stir me from pla - cid-ness, Wind,



Wind on the sea. _____ 1.You moved on the wa - ters, you called to the deep, —



— then you coaxed up the moun - tains from the val-leys of sleep. — And ov-er the



e - ons, you called to each thing: _____ "Wake from your slum -



bers, _____ and rise on your wings." _____

To REFRAIN

Words and Music: James Manley, 1978

Since Jesus Came into My Heart

Words: Rufus McDaniel, 1914

Music: Charles Gabriel, 1914



1. What a wonderful change in my life has been wrought since Je-sus came in-to my
3. I'm possessed of a hope that is stead-fast and sure, since Je-sus came in-to my



heart! I have light in my soul for which long I have sought, since
heart! And no dark clouds of doubt now my path-way ob-scure, since



Je-sus came in-to my heart!— Since Je-sus came in-to my heart, since
Je-sus came in-to my heart!—



Je-sus came in-to my heart, floods of joy o'er my soul, like the



sea bil-lows, roll, since Je-sus came in-to my heart!

5. I shall go there to dwell in that City, I know, since Jesus came into my heart,
And I'm happy, so happy, as onward I go, since Jesus came into my heart!
*Since Jesus came into my heart, since Jesus came into my heart,
Floods of joy o'er my soul, like the sea billows, roll, since Jesus came into my heart!*

Joys & Concerns

Joy & Thanksgiving

Gratitude for Alicia, Courtney, Ekama,
Frank & Ken

For the commitment and energy of those
supporting our Migrant Mondays

Health & Healing

Shirley S, for healing from surgery this week

MarySue, for healing of her body, heart and spirit

Charles F, for answered health questions and
peace of mind

Tiana, for healing after her second hip procedure

Donna H, undergoing chemotherapy for cervical
cancer

Smooth recovery for Chris G. following hip
replacement surgery

Wanda, suffering from asthma

Carla's friend Tony, for healing of his eyes and his
spirit

Work & Life

Tammy and her family, that they may find
appropriate help for her children

Kyong-jin and Aviyah at this time of transition

Traveling mercies & safety for children and

families who are vacationing and for pastors
who are traveling

Comfort

Margery and David and all those mourning the
death of Joseph Barudt, a giant in the church
and the anti-racist movement for nearly 60
years.

For all who are experiencing loss, loneliness, and
depression - may they be comforted by God's
loving presence

Peace & Justice

For communities suffering from gun violence

For asylum seekers, especially those in New York

For the migration process in the US

Prayers for the demise of violent machine guns in
US culture

Prayers for women being prosecuted in many
states for taking responsibility for their own
bodies.

All who are incarcerated, including those on
Rikers and here in New York, for an end to a
system of mass incarceration in the United
States



Getting Connected & Share Your Prayers

We are thrilled you are here this morning, and we hope you will like to get connected with our community. To join us in the work of increasing justice and love in the world, use your smartphone's camera to Scan this QR code or pick up a Connection Card available at the Welcome Tables. Our church community also uses this digital or physical card to share joys and concerns. Each week, our staff prays for our community and invites prayers from all. If you do not wish for your prayer to be shared with the church community, please indicate your desire with your prayer.

A Look Back at Sunday Worship & Fellowship Lunch



A beautiful morning



Marianne



Lea



Courtney,



Alicia,



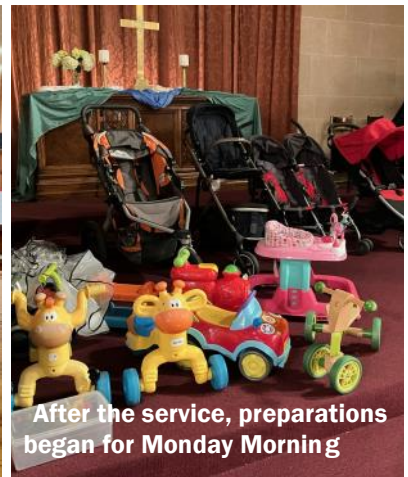
& Ken gave Tiny Testimonials



Frank



Chancel Choir



After the service, preparations began for Monday Morning



and the congregation enjoyed



fellowship and lunch



in the courtyard

Miracle Monday



Nancy,



Andrea,



& Nora occupy the kids with activities



Robin & Gladys distribute back to school kits



The snack team ready to provide goodies to all

Who's Who

Pastors

Rev. Dr. K Karpen‡
Rev. Lea Matthews*
Rev. Dr. J. Terry Todd*§

Director of Operations

Brent Ness*

Building Superintendent

Danny Aponte*

Minister of Music

Dr. Frank Glass*

Assistant Pastor Communications

Andrea Steinkamp*

Youth & Campus Pastor

Ekama Eni*

Bookkeeper

Jennifer Serrano*

Security / Custodians

Robert Harris, Ken Lucian,
Hector Pagan, Jay Torres,
Stephen Yee

Hospitality Coordinator

Al-Naima Finch*

Lay Servants

Nancy Meyers
Alicia Pitterson
Shakeel Samuel
* email our staff [first name]
@stpaulandstandrew.org

‡ on sabbatical until September 10

§ sabbatical coverage

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🌐 www.stpaulandstandrew.org

✉ info@stpaulandstandrew.org

▶ [youtube/stpaulandstandrew](https://youtube.com/stpaulandstandrew)

📘 [facebook/stpaulstandrew](https://facebook.com/stpaulstandrew)

📷 [instagram/stpaulstandrew](https://instagram.com/stpaulstandrew)

Putting Love in Action

Summer Sundays Beginning July 2 and continuing through Labor Day, our Sunday morning worship time will shift to 10:00am. Next Sunday is Pastor Terry's last week. Pastor K will return from sabbatical on September 10.

United Women of Faith Book Share

"The New American" is fiction (but based on actual interviews) of migrants experiences as they try to get to the border...a story many of our Monday guests have experienced. Anyone who is interested is naturally welcome to join UWF after the service today to share and reflect.

New Member Class Joining the church is not a requirement for you to participate here in our worship, service or programming. But some of you have discerned a desire to join formally in this Christian community. You can take the first step into membership by attending our New Members Class on 9/13 at 6:30pm. It's a great way for you to get to know the church and for us to get to know you better. New members will be received during our Sunday worship service on 9/24 at 11 am. For a conversation or to RSVP, contact Pastor Lea*.

Faith & Fun Friday What is Faith & Fun Friday? Think mini-Compassion Camp (songs, games, bible stories, crafts, and fellowship) and Free Time on a Friday night for parents and caregivers. Mark your calendars for September 8th from 5:30-7:30pm. Email Andrea* for details.

Campus Ministry Will kickoff Sep 10 with midnight pancakes at Broadway Presbyterian. Email Ekama* for details.

Youth, Kids & Families Join us for a special back-to-school worship on Sep 10 with a blessing of the backpacks during the Message for All Ages.

Funding Our Future In the coming weeks, we will begin a study that will assist us in determining the best plan to move forward with our capital campaign to restore and preserve our landmarked facility. Please ask the greeters for a FAQ sheet that describes the specifics of the study.

Ongoing Programs and Projects

Assisting Our New Neighbors Sign up to help with daily needs, especially providing meals and Monday morning distribution efforts via Lotsa Helping Hands (rg.by/u670b). Starting in June, our Monday Resource Fair will have a weekly focus. Our clothing store will be once per month, with clothing donations accepted the day prior (next: Sep 10).

Pajama Prayers our Tuesday morning gathering on Zoom for communal prayer at 7:30am. Come as you are with whatever is on your heart. Meeting ID : 831 7700 2923 Phone: 646-931-3860

Pilates with Nancy an hour-long strengthening and stretching class on Zoom on Thursdays at 6pm. Email Brent* for details.



Or text
"Give" to
646-971-9400

Gifts & Offerings

Your Gifts make church happen! If you would like to make a contribution, visit stpaulandstandrew.org/give, scan the QR code above, or text "Give" to 646-971-9400. Gifts can also be dropped into the donation boxes at the Welcome Tables.